#### NOTICE OF MEETING MEETING AGENDA Town of Heath BOARD OF SELECTMEN Sawyer Hall Tuesday, June 5, 2018

Call to Order 7:00 p.m.

## **Review Agenda**

Minutes: 5/11

## **Appointments:**

## **Town Coordinator**

- Mail & Email
- > TC Report

## Other Business (Addressed as new information becomes available)

- Update on School Building Transition Letter
- Update on Electric Assessment
- Transfer Station "Take it or Leave it" Swap Shed (Guidelines/ Volunteers); Community Clean Up
- > Update on Police Dept. Matters; quarterly review/ action list / monthly report
- Update on Green Communities Initiative: Next Steps
- Update on Shared Services Police, Fire, Animal Control
- Update on Town-Owned Distressed Properties; 5 Ledges Road Asbestos Testing
- > Update on Broadband Project WGE, Design & Engineering / MLP / management of project
- > Update on Highway Dept. Matters MassWorks Grant application
- Update on Fire Dept. Matters Practice Burns; Transition
- Status Update on other Ongoing Action Items or Old Business

Other business that could not be anticipated.

Executive Session may be held as needed.

#### **Standard Items**

Warrants

Adjourn

# Next Meeting: June 19, 2018

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by Kara Leistyna, Town Coordinator on Friday, June 01, 2018 at 1:19 p.m.