

**NOTICE OF MEETING**  
**MEETING AGENDA**  
**Town of Heath**  
**Finance Committee**  
**Heath Municipal Building, Cafeteria**  
**18 Jacobs Road**  
**March 30, 2023, 6:30 PM**

**6:30 p.m. Call Meeting to Order**

**Roll Call:**

**Review Agenda**

**Review Documents relating to Annual Town Meeting**

**MTRSD**

**Article 3**

**Other Annual Town Meeting items**

**Other business that could not be anticipated 48 hours in advance.**

**Next Meeting –TBD**

**Adjourn**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**Posted by Thomas Lively, Chair, February 3/28/ 2023, 11:30 a.m.**