

**NOTICE OF MEETING**  
**MEETING AGENDA**  
**Town of Heath**  
**SELECT BOARD**  
**Jacobs Road Municipal Center, 18 Jacobs Road**  
**Tuesday, March 18, 2025**

**5:00 p.m. Call Meeting to Order** (This meeting may be recorded.)

**Review Agenda**

**5:05 p.m. Appointment: MTRSD Administration Officials & School Committee Representative Budge Litchfield**—presentation of 2D8T Sustainability Study findings and proposals

**6:30 p.m. Proposed Changes to Zoning Bylaws**—discussion with Planning Board, votes possible

**Review Minutes: 3/4/25**

**Public Comment**

**Other Business**

FY 2026 Budget Discussion

Appointment to Board of Health—vote anticipated

**Mail**

**Other business that could not be anticipated 48 hours in advance.**

**NOTE: Any of the items of business listed above or other business that could not be anticipated at the time of posting may involve decisive action on the part of the Select Board.**

**Adjourn**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**Posted by Hilma Sumner, Town Coordinator, on March 14, 2025, at 2:00 p.m.**