



Outlook

Flu Clinic

From Claire Rabbitt <Nurse@townofheath.org>

Date Mon 9/14/2026 11:26 AM

To Board of Health <BoardofHealth@townofheath.org>; BOS <BOS@townofheath.org>

Hello Board Members,

Lisa White, RN has offered to come to Heath and do a Flu Clinic covered by her medical director. We have decided on Friday, October 23, starting at 9:30.

Claire Rabbitt, RN

Monthly Report for August 2026

One person came to the office after a fall during the night and did not wake up the husband until morning who brought her to the office. I cleansed and applied a dressing to the abrasion which was still bleeding. I told her to go to urgent care and get a tetanus shot as she said she had not received one in the last 10 years. I assisted her to the car using a walker in my office. She stated she had 2 walkers at home and would use one to go to urgent care. She called later to tell me, "They replaced the skin" and given her the tetanus shot. Other than that, a person called to tell me about blood pressure medication he is taking.

I have replaced some dressing supplies through Mckesson.

Getting multiple e-mails from MIIS regarding flu vaccine I finally got through that we no longer have a medical director so not able to administer vaccine and have been deactivated.

I have called a homebound couple and got them some bread. One or the other is frequently in the hospital. I plan to review with them what services they are receiving.

Claire Rabbitt, RN



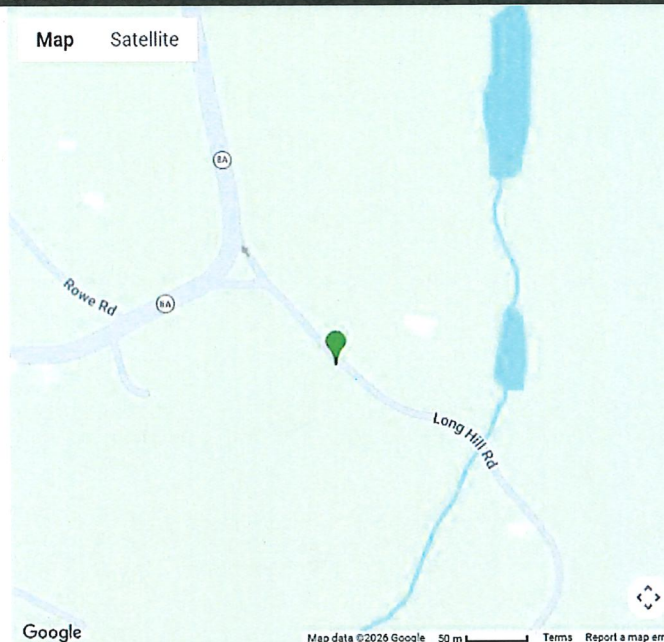
CLASS DATA ANALYSIS

Location



Long Hill Road
East of 8A
Latitude: 42.684773
Longitude: -72.840392

Map Satellite



Analysis Time Period



Start	End
9/3/2026 1:24 PM	9/11/2026 12:57 PM

Vehicles Analyzed



457

Unclassed



Unclassed
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

Motorcycles



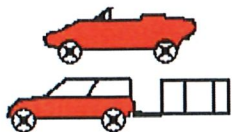
Motorcycles
Volume: 4
Pct of Total: 0.9%
Average Speed: 22 MPH
Length: 5' 9"

Bicycles



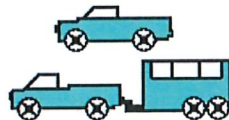
Bicycles
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

Cars Trailers



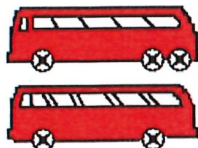
Cars Trailers
Volume: 301
Pct of Total: 65.9%
Average Speed: 24 MPH
Length: 10' 7"

2 Axle Long



2 Axle Long
Volume: 127
Pct of Total: 27.8%
Average Speed: 23 MPH
Length: 14' 3"

Buses



Buses
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

2 Axle 6 Tire

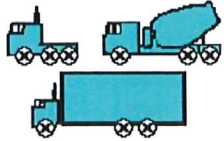


2 Axle 6 Tire
Volume: 22
Pct of Total: 4.8%
Average Speed: 23 MPH
Length: 15' 4"



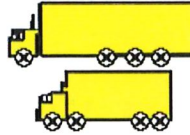
CLASS DATA ANALYSIS

3 Axle Single



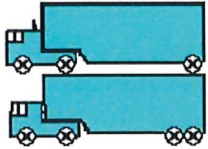
3 Axle Single
Volume: 1
Pct of Total: 0.2%
Average Speed: 21 MPH
Length: 16' 10"

4 Axle Single



4 Axle Single
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

<5 Axl Double



<5 Axl Double
Volume: 1
Pct of Total: 0.2%
Average Speed: 9 MPH
Length: 28' 1"

5 Axle Double



5 Axle Double
Volume: 1
Pct of Total: 0.2%
Average Speed: 20 MPH
Length: 39' 8"

>6 Axl Double



>6 Axl Double
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"



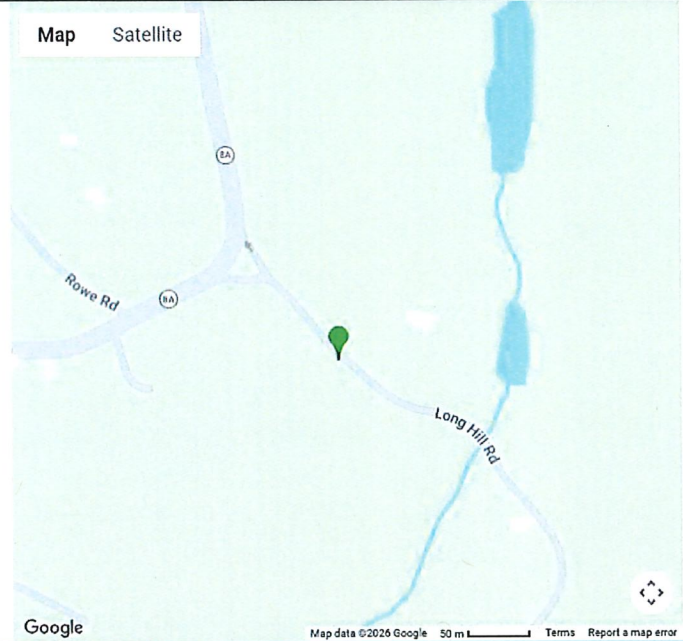
SPEED DATA ANALYSIS

Location



Long Hill Road
East of 8A
Latitude: 42.684773
Longitude: -72.840392

Map Satellite



Analysis Time Period



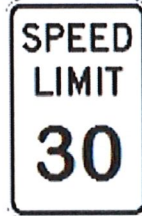
Start	End
9/3/2026 1:24 PM	9/11/2026 12:57 PM

Vehicles Analyzed



457

Speed Limit



30

Total Enforceable Violations



0

Average Speed



23

% Enforceable Violations



0%

85th Percentile Speed



26

Enforcement Tolerance



10

Peak Time of Violations



9/6/2026
7:24 PM

Franklin Regional Council of Governments
12 Olive St Suite2 Greenfield MA 01301



Town: Heath
 Counter: 13
 Func. Class: 0, Local/Unpaved
 Requested By: Town

Station ID: 1390025
 Road: Long Hill Road
 Location: East of 8A
 Latitude: 42.684773
 Longitude: -72.840392

8/31/2026 Time	Monday		Tuesday		Wednesday		Thursday		Friday		Weekday Average		Saturday		Sunday	
	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1
12:00 AM	*	*	*	*	*	*	*	*	0	0	0	0	0	0	1	0
1:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	0	0
2:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	1	1
3:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	0	0
4:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	0	0
5:00	*	*	*	*	*	*	*	*	0	0	0	0	1	0	0	1
6:00	*	*	*	*	*	*	*	*	1	1	1	1	0	0	1	0
7:00	*	*	*	*	*	*	*	3	3	1	3	1	0	0	1	1
8:00	*	*	*	*	*	*	*	1	2	2	1	2	1	1	2	2
9:00	*	*	*	*	*	*	*	2	2	2	2	2	1	0	1	0
10:00	*	*	*	*	*	*	*	1	1	1	1	1	2	2	3	1
11:00	*	*	*	*	*	*	*	2	2	2	2	2	0	1	6	1
12:00 PM	*	*	*	*	*	*	*	4	4	4	4	4	4	0	12	2
1:00	*	*	*	*	*	*	0	2	3	3	2	2	1	2	7	6
2:00	*	*	*	*	*	*	0	1	1	2	0	0	2	2	2	6
3:00	*	*	*	*	*	*	3	4	0	4	2	4	3	5	1	5
4:00	*	*	*	*	*	*	3	2	1	2	2	2	1	4	1	4
5:00	*	*	*	*	*	*	2	2	1	2	2	2	2	1	4	4
6:00	*	*	*	*	*	*	0	4	1	2	0	3	0	1	1	4
7:00	*	*	*	*	*	*	1	2	2	2	2	2	1	3	4	5
8:00	*	*	*	*	*	*	3	0	0	1	2	0	1	1	0	3
9:00	*	*	*	*	*	*	0	0	0	1	0	0	0	1	0	1
10:00	*	*	*	*	*	*	1	0	0	0	0	0	0	0	0	0
11:00	*	*	*	*	*	*	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	13	17	23	31	26	29	20	24	48	47
Day	0	0	0	0	0	0	30	30	54	55	55	55	44	95	95	95
AM Peak Volume									7:00	8:00	7:00	8:00	10:00	10:00	11:00	8:00
PM Peak Volume							3:00	3:00	12:00 PM	12:00 PM	12:00 PM	12:00 PM	12:00 PM	3:00	12:00 PM	1:00
							3	4	4	4	4	4	4	5	12	6

Franklin Regional Council of Governments
12 Olive St Suite2 Greenfield MA 01301



Town: Heath
 Counter: 13
 Func. Class: 0, Local/Unpaved
 Requested By: Town

Station ID: 1390025
 Road: Long Hill Road
 Location: East of 8A
 Latitude: 42.684773
 Longitude: -72.840392

9/7/2026 Time	Monday		Tuesday		Wednesday		Thursday		Friday		Saturday		Sunday	
	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1	EB, L1	WB, L1
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	*	*
1:00	0	0	0	0	0	0	0	0	0	0	0	0	*	*
2:00	0	0	0	0	0	0	0	0	0	0	0	0	*	*
3:00	0	0	0	0	0	0	0	0	0	0	0	0	*	*
4:00	1	0	0	0	0	0	0	0	0	0	0	0	*	*
5:00	0	0	0	0	0	0	0	0	0	0	0	0	*	*
6:00	1	1	2	0	4	0	4	1	3	2	1	3	*	*
7:00	0	0	3	1	4	1	2	2	3	1	1	2	*	*
8:00	1	1	5	2	1	1	1	2	0	2	2	2	*	*
9:00	2	2	2	2	2	0	2	1	1	3	2	2	*	*
10:00	0	0	1	2	0	0	2	0	1	1	1	1	*	*
11:00	2	2	1	4	3	0	2	2	2	2	2	2	*	*
12:00 PM	5	2	2	0	2	0	1	0	3	5	2	2	*	*
1:00	5	3	3	1	4	3	2	1	*	4	2	2	*	*
2:00	1	2	2	1	1	2	1	3	*	*	2	2	*	*
3:00	3	2	4	2	5	1	2	1	*	4	2	2	*	*
4:00	1	2	1	5	1	2	3	0	*	*	2	2	*	*
5:00	3	1	3	2	1	1	0	5	*	*	2	2	*	*
6:00	0	0	4	0	0	0	2	4	*	2	1	1	*	*
7:00	2	2	0	0	0	0	2	2	*	1	1	1	*	*
8:00	0	1	1	2	1	0	2	2	*	1	1	1	*	*
9:00	0	0	0	0	1	0	0	0	*	0	0	0	*	*
10:00	0	1	0	1	0	0	0	0	*	0	0	0	*	*
11:00	0	0	0	0	0	0	0	0	*	0	0	0	*	*
Total	27	22	34	25	30	14	28	25	13	16	32	24	0	0
Day	49		59		44		53		29		56		0	0
AM Peak	9:00	9:00	8:00	11:00	6:00	7:00	6:00	7:00	6:00	9:00	6:00	8:00		
Volume	2	2	5	4	4	1	4	2	3	3	3	2		
PM Peak	12:00 PM	1:00	3:00	4:00	3:00	12:00 PM	4:00	5:00	12:00 PM	12:00 PM	1:00	12:00 PM		
Volume	5	3	4	5	5	3	3	5	3	5	4	2		
Comb Total	49		59		44		83		83		111		44	95
ADT	ADT: 55		ADT: 55											



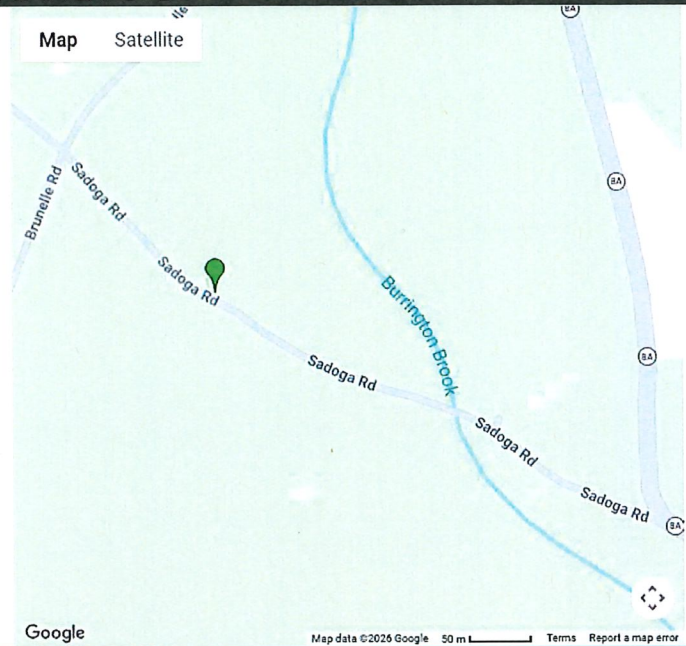
CLASS DATA ANALYSIS

Location



Sadoga Road
between 8A & Brunelle Rd
Latitude: 42.718894
Longitude: -72.820880

Map Satellite



Analysis Time Period



Start	End
9/3/2026 11:18 AM	9/11/2026 1:20 PM

Vehicles Analyzed



506

Unclassed



Unclassed
Volume: 11
Pct of Total: 2.2%
Average Speed: 5 MPH
Length: 12' 8"

Motorcycles



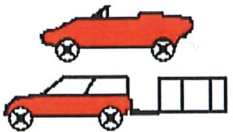
Motorcycles
Volume: 3
Pct of Total: 0.6%
Average Speed: 28 MPH
Length: 5' 4"

Bicycles



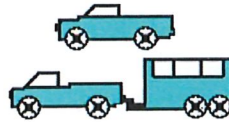
Bicycles
Volume: 1
Pct of Total: 0.2%
Average Speed: 14 MPH
Length: 5' 9"

Cars Trailers



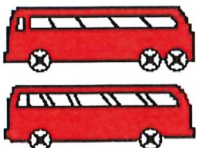
Cars Trailers
Volume: 320
Pct of Total: 63.2%
Average Speed: 26 MPH
Length: 11' 5"

2 Axle Long



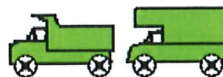
2 Axle Long
Volume: 124
Pct of Total: 24.5%
Average Speed: 28 MPH
Length: 13' 2"

Buses



Buses
Volume: 20
Pct of Total: 4.0%
Average Speed: 17 MPH
Length: 23' 2"

2 Axle 6 Tire

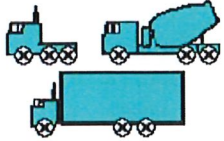


2 Axle 6 Tire
Volume: 26
Pct of Total: 5.1%
Average Speed: 26 MPH
Length: 14' 10"



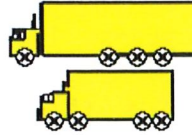
CLASS DATA ANALYSIS

3 Axle Single



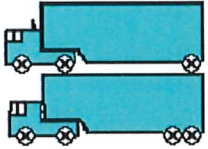
3 Axle Single
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

4 Axle Single



4 Axle Single
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

<5 Axl Double



<5 Axl Double
Volume: 1
Pct of Total: 0.2%
Average Speed: 14 MPH
Length: 40' 0"

5 Axle Double



5 Axle Double
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

>6 Axl Double



>6 Axl Double
Volume: 0
Pct of Total: 0.0%
Average Speed: 0 MPH
Length: 0' 0"

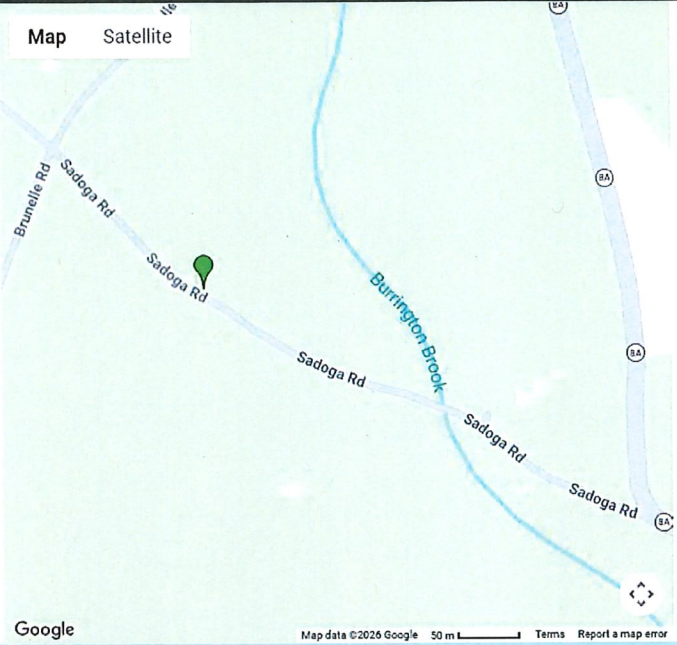


SPEED DATA ANALYSIS

Location



Sadoga Road
between 8A & Brunelle Rd
Latitude: 42.718894
Longitude: -72.820880



Analysis Time Period



Start
9/3/2026
11:18 AM

End
9/11/2026
1:20 PM

Vehicles Analyzed



506

Speed Limit



30

Total Enforceable Violations



9

Average Speed



26

% Enforceable Violations



2%

85th Percentile Speed



32

Enforcement Tolerance



10

Peak Time of Violations



9/4/2026
7:18 AM

Franklin Regional Council of Governments
12 Olive St Suite2 Greenfield MA 01301



Town: Heath
 Counter: 11
 Func. Class: 0 Local/Unpaved
 Requested By: Town/FRCOG

Station ID: 1390026
 Road: Sadoga Road
 Location: between 8A & Brunelle Rd
 Latitude: 42.718894
 Longitude: -72.820880

8/31/2026 Time	Monday		Tuesday		Wednesday		Thursday		Friday		Weekday Average		Saturday		Sunday	
	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1
12:00 AM	*	*	*	*	*	*	*	*	1	0	1	0	1	0	0	0
1:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	0	0
2:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	0	0
3:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	0	0
4:00	*	*	*	*	*	*	*	*	1	2	1	2	1	0	0	0
5:00	*	*	*	*	*	*	*	*	0	1	0	1	0	0	0	0
6:00	*	*	*	*	*	*	*	*	1	1	1	1	0	0	0	1
7:00	*	*	*	*	*	*	*	*	1	6	1	6	0	3	1	1
8:00	*	*	*	*	*	*	*	*	1	1	1	1	1	1	0	2
9:00	*	*	*	*	*	*	*	*	0	2	0	2	1	3	1	2
10:00	*	*	*	*	*	*	*	*	1	2	1	2	3	3	2	2
11:00	*	*	*	*	*	*	*	*	0	0	2	1	1	5	0	1
12:00 PM	*	*	*	*	*	*	*	*	0	1	1	2	4	2	2	1
1:00	*	*	*	*	*	*	*	*	1	3	2	2	2	2	1	2
2:00	*	*	*	*	*	*	*	*	3	4	3	3	3	0	3	2
3:00	*	*	*	*	*	*	*	*	2	3	4	2	3	2	0	1
4:00	*	*	*	*	*	*	*	*	2	3	4	2	4	2	3	1
5:00	*	*	*	*	*	*	*	*	5	1	4	2	3	1	1	1
6:00	*	*	*	*	*	*	*	*	3	0	2	1	0	2	1	2
7:00	*	*	*	*	*	*	*	*	2	0	2	0	2	1	0	1
8:00	*	*	*	*	*	*	*	*	1	0	2	0	1	0	0	0
9:00	*	*	*	*	*	*	*	*	1	1	0	0	0	0	0	0
10:00	*	*	*	*	*	*	*	*	0	0	0	0	1	0	2	1
11:00	*	*	*	*	*	*	*	*	0	0	0	0	0	0	1	0
Total	0	0	0	0	0	0	31	49	26	29	31	30	31	27	19	23
Day	0	0	0	0	0	0	49	55	55	61	61	58	58	42	42	42
AM Peak Volume							11:00	11:00	12:00 AM	7:00	11:00	7:00	10:00	11:00	10:00	8:00
PM Peak Volume							1:00	3:00	5:00	2:00	3:00	2:00	12:00 PM	12:00 PM	2:00	1:00
							4	3	5	4	4	3	4	2	3	2

Franklin Regional Council of Governments
12 Olive St Suite2 Greenfield MA 01301



Town: Heath
 Counter: 11
 Func. Class: 0_Local/Unpaved
 Requested By: Town/FRCOG

Station ID: 1390026
 Road: Sadoga Road
 Location: between 8A & Brunelle Rd
 Latitude: 42.718894
 Longitude: -72.820880

9/7/2026		Monday		Tuesday		Wednesday		Thursday		Friday		Weekday Average		Saturday		Sunday	
Time	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	NB, L1	SB, L1	NB, L1	SB, L1	NB, L1	SB, L1
12:00 AM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
1:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
7:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
8:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
10:00	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2
11:00	1	2	1	3	2	1	3	2	1	3	2	1	3	2	1	3	2
12:00 PM	0	1	0	1	0	1	0	1	0	1	0	1	0	1	0	1	0
1:00	2	0	1	1	0	1	0	1	0	1	0	1	0	1	0	1	0
2:00	2	2	1	2	1	2	1	2	1	2	1	2	1	2	1	2	1
3:00	2	1	4	2	2	1	4	2	2	2	1	4	2	2	1	4	2
4:00	0	5	2	2	4	2	2	2	4	2	2	2	4	2	2	2	4
5:00	2	0	5	3	5	2	2	1	2	2	1	3	2	2	1	3	2
6:00	2	2	1	3	2	2	0	1	0	2	1	2	1	2	1	2	1
7:00	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0	0
8:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
9:00	0	1	0	0	2	0	0	1	0	0	0	1	0	0	0	0	0
10:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0
11:00	1	0	1	0	0	0	0	1	0	0	0	1	0	0	0	0	0
Total	16	20	29	35	40	47	36	47	10	32	22	29	36	0	0	0	0
Day	36		64		87		83		32		70	65		0		0	
AM Peak	10:00	9:00	10:00	7:00	9:00	7:00	10:00	7:00	8:00	7:00	7:00	10:00	7:00				
Volume	2	3	2	4	6	6	4	6	2	4	4	3	4				
PM Peak	1:00	4:00	4:00	5:00	3:00	1:00	4:00	2:00	12:00 PM	12:00 PM	3:00	2:00	2:00				
Volume	2	5	5	3	7	4	9	6	2	1	1	4	3				
Comb Total	36		64		87		132		87		126			58		42	
ADT	ADT: 60		ADT: 60														

Recycling revolving fund

From Jan Ameen-FCSWMD <fcswmd@crocker.com>

Date Tue 9/15/2026 2:02 PM

To BOS <bos@townofheath.org>; Elissa Viarengo <ElissaV@townofheath.org>

Hi,

I hope this finds you well.

I've asked town accountants to send me the 6/30 balance of each town's recycling revolving fund. It looks like Heath has over \$12k in their fund.

Most towns don't know about this fund. It was set up in FY14 to take in scrap metal revenue from the transfer station. The scrap yard sends payments to us and each quarter we pay it out to the towns that shipped metal.

I know that budgets are tight. The language for this revolving fund allows it to be spent on anything related to waste management, any FCSWMD invoices, etc. It is not restricted like the RDP funds.

Jan

From: David Fierro Jr [mailto:dfierro@hill-town.com]

Sent: Monday, September 14, 2026 3:03 PM

To: Jan Ameen-FCSWMD <fcswmd@crocker.com>

Subject: Re: RDP account detail January - June pls submit by 9/21

Hi Jan,

Here you go.

Heath - \$12,529.29

Have a good one.

Dave Fierro Jr.
Hill-Town Municipal Accounting Services, L.L.C.
5131 Main Road
Stamford, VT 05352
413-652-1284
dfierro@hill-town.com



Heath Town Meeting Warrant Article

To see if the Town will vote to establish a revolving fund for the remainder of FY13 in accordance with MGL chapter 44 section 53E1/2 for the receipts related to the Town's recycling program and expenditures for the operation of the Town's solid waste and recycling programs, membership in and services of the Franklin County Solid Waste Management District, and the purchase of recycled content or environmentally preferable products, to be under the authority of the Board of Selectmen and not to exceed \$5,000 in expenditures in FY13 or take any other action relative hereto.

FRANKLIN COUNTY TECHNICAL SCHOOL

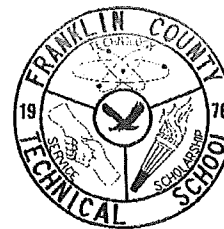
82 Industrial Boulevard

Turners Falls, Massachusetts 01376

TEL: 413-863-9561

FAX: 413-863-2816

Richard J Martin
Superintendent



March 30, 2026

Dear Town Official,

The Franklin County Technical School District will be conducting a district-wide ballot vote on October 6, 2026 to seek authorization from our member towns to incur debt for the proposed Franklin County Technical School new building project. We have been accepted into the Massachusetts School Building Authority (MSBA) Core Program. Through this partnership, the Commonwealth will reimburse our member towns for up to approximately \$113 million of eligible project costs.

In accordance with the district agreement and Massachusetts General Law Chapter 71, Section 16(n), each member town clerk will assist in conducting the district election. The statute requires that the district hold a ballot vote in each member community on the same day, with voting hours lasting no fewer than four (4) and no more than eight (8) hours.

Additionally, any MSBA-related projects must appear as a separate ballot question, as required by the Commonwealth. All costs associated with administering the election will be funded by the Franklin County Technical School District as an operating expense. The District is committed to reimbursing each member town for all reasonable expenses incurred in conducting the election, with reimbursements processed as promptly as possible. If necessary, this letter may be used by your Town Accountant to establish a receivable on the town's books pending reimbursement.

Additional information regarding election procedures, ballot language, and scheduling will be provided shortly. We appreciate your assistance in coordinating this process and helping ensure that all member communities are able to participate.

If you have any questions regarding the election process or reimbursement procedures, please feel free to contact our office.

Thank you for your continued cooperation and support.

Sincerely,

A handwritten signature in cursive script that reads "Richard J. Martin".

Richard Martin
Superintendent-Director
Franklin County Technical School



ACCREDITED MEMBER NEW ENGLAND ASSOCIATION OF SCHOOLS AND COLLEGES, INC.

FCTS - Share of Proposed Project by Member Town													
Member Town	EQV	POP.	A. Town pop/total	B. Town EQV/total	As a %*	(A+B)/2	FCTS Assessment Calculation		Less Est. MSBA Reimbrst of 48% =		Est. Project Cost	Town's SHARE OF TOTAL COSTS WITH BORROWING	Town's Annualized Share
							Total Share Of PROJECT COSTS By Town	Interest Rate =	52%	30			
							Years of Bond =				\$ 236,600,000	x	\$ 123,032,000
Heath	125,842,500	723	0.0113	0.0119	0.012	1.16%	\$ 1,429,267	\$2,576,596	\$85,887				
Leyden	124,635,700	734	0.0115	0.0118	0.012	1.16%	\$ 1,432,814	\$2,582,990	\$86,100				
Warwick	126,808,400	780	0.0122	0.0120	0.012	1.21%	\$ 1,489,736	\$2,685,606	\$89,520				
Wendell	137,073,900	924	0.0145	0.0130	0.014	1.37%	\$ 1,688,124	\$3,043,247	\$101,442				
New Salem	177,513,700	983	0.0154	0.0168	0.016	1.61%	\$ 1,980,661	\$3,570,615	\$119,021				
Gill	218,896,700	1,551	0.0243	0.0207	0.023	2.25%	\$ 2,768,385	\$4,990,677	\$166,356				
Coleain	226,340,100	1,606	0.0251	0.0215	0.023	2.33%	\$ 2,864,696	\$5,164,300	\$172,143				
Whately	376,116,400	1,607	0.0251	0.0356	0.030	3.04%	\$ 3,738,897	\$6,740,257	\$224,675				
Enving	888,586,800	1,665	0.0260	0.0842	0.055	5.51%	\$ 6,782,548	\$12,227,166	\$407,572				
Conway	361,484,500	1,761	0.0275	0.0343	0.031	3.09%	\$ 3,801,746	\$6,853,557	\$228,452				
Buckland	301,585,500	1,816	0.0284	0.0286	0.028	2.85%	\$ 3,505,431	\$6,319,378	\$210,646				
Shelburne	355,710,200	1,884	0.0295	0.0337	0.032	3.16%	\$ 3,886,414	\$7,006,191	\$233,540				
Barnardston	336,001,100	2,102	0.0329	0.0318	0.032	3.24%	\$ 3,981,233	\$7,177,125	\$239,237				
Northfield	689,983,900	2,866	0.0448	0.0654	0.055	5.51%	\$ 6,780,069	\$12,222,697	\$407,423				
Sunderland	648,868,700	3,663	0.0573	0.0615	0.059	5.94%	\$ 7,307,117	\$13,172,826	\$439,094				
Deerfield	1,072,783,700	5,090	0.0796	0.1017	0.091	9.06%	\$ 11,151,523	\$20,103,289	\$670,110				
Orange	876,477,100	7,569	0.1184	0.0831	0.101	10.07%	\$ 12,391,944	\$21,335,444	\$744,648				
Montague	1,280,098,500	8,850	0.1384	0.1213	0.130	12.99%	\$ 15,977,572	\$28,803,396	\$960,113				
Greenfield	2,226,295,800	17,768	0.2779	0.2110	0.244	24.44%	\$ 30,073,823	\$54,215,261	\$1,807,175				
TOTAL	10,551,103,200	63,942											
CALCULATION OF TOTAL PROJECT COSTS WITH BORROWING													
\$123,032,000 @4.4% FOR 30 YEARS = \$221,794,618.69													



The Mohawk Trail and Hawlemont Regional School Districts



Sheryl L. Stanton, Superintendent of Schools
William Lataille, Assistant Superintendent of Business and Finance
Julia Lignori, Director of Pupil Personnel Services

24 Ashfield Road
Shelburne Falls, Massachusetts 01370
Phone: (413) 625-0192 Fax: (413) 826-5970

August 27, 2026

Carley Belfield, MSBA Senior Project Coordinator
Massachusetts School Building Authority
10 Post Office Square, Suite S400
Boston, Massachusetts 02109

Dear Ms. Belfield:

In accordance with 963 CMR 2.00, attached is the membership of the School Building Committee for the Mohawk Trail Regional High School located in the Mohawk Trail Regional School District. The Committee was formed in accordance with the provisions of all applicable statutes, local charters, by-laws and agreements of the Mohawk Trail Regional School District. Committee Members include the following:

(Please provide name, **title**, address and phone number of each member, **and indicate who the Chair of the School Building Committee is**. Also, please indicate whether the member has voting power. Some categories may have more than one name. All members must be included)

Ken Bertsch and Martha Thurber will serve as Co-chairs of the School Building Committee

Designation	Name and Title	Address	Email Address and Phone Number	Voting Member
SBC member who is MCPPO certified*	Robin Pease Facilities Director	24 Ashfield Rd, Shelburne Falls, MA 01370	rpease@mtrsd.org 413-625-0192 ext. 1021	Y
Local Chief Executive Officer	Sheryl Stanton Superintendent	24 Ashfield Rd, Shelburne	sstanton@mtrsd.org 413-625-0192 ext. 1029	Y

A Great Place to Learn and Grow

The Mohawk Trail and Hawlemont Regional School Districts are committed to maintaining and promoting an educational environment free from all forms of discrimination, including harassment. The civil rights of all school community members are guaranteed by law, and the protection of those rights is of utmost importance and priority to the Districts. Discrimination, including harassment, on the basis of race, color, religion, national origin, ethnicity, genetic information or testing, sex, sexual orientation, gender identity, age, pregnancy, pregnancy related condition, homelessness or disability (hereinafter "membership in a protected class") will not be tolerated.



		Falls, MA 01370		
Administrator or Manager ¹ *	Bill Lataille Assistant Superintendent for Business and Finance	24 Ashfield Rd, Shelburne Falls, MA 01370	wlataille@mtrsd.org 413-625-0192 ext. 1012	Y
School Committee Member (minimum of one)	Ken Bertsch HRSD SC Chair	8 Pudding Hollow Rd, Hawley, MA 01339	kbertsch@mtrsd.org 616-540-9664	Y
	Anne Kaplan, HRSD SC	160 Hawk Hill Rd, Charlemont, MA 01339	akaplan@mtrsd.org 413-475-2693	Y
	Budge Litchfield MTRSD SC	89 Route 8A, Charlemont, MA 01339	blitchfield@mtrsd.org 413-522-4497	Y
	Martha Thurber MTRSD SC Chair	7 Charlemont Rd, Buckland, MA 01388	mthurber@mtrsd.org 413-695-1800	Y
Superintendent of Schools	Sheryl Stanton Superintendent	24 Ashfield Rd, Shelburne Falls, MA 01370	sstanton@mtrsd.org 413-625-0192 ext. 1029	Y
Local Official responsible for Building Maintenance	Robin Pease Facilities Director	24 Ashfield Rd, Shelburne Falls, MA 01370	rpease@mtrsd.org 413-625-0192 ext. 1021	Y
	Tony Manica Assistant Facilities Director	24 Ashfield Rd, Shelburne Falls, MA 01370	tmanica@mtrsd.org 413-625-0192 ext. 1021	N
Representative of Office authorized by law to construct school buildings	Sheryl Stanton Superintendent	24 Ashfield Rd, Shelburne Falls, MA 01370	sstanton@mtrsd.org 413-625-0192 ext. 1029	Y

¹ Please attach the certification from the Office of the Inspector General demonstrating completion of the MCPPO Program.
“Administrator or Manager” refers to a Town Administrator, Town Manager, or to an equivalent position.



School Principal	Chris Buckland	24 Ashfield Rd, Shelburne Falls, MA 01370	cbuckland@mtrsd.org 413-625-0192	N
	Amber Tulloch	10 School St., Charlemont, MA 01339	atulloch@mtrsd.org 413-339-8316	N
Member knowledgeable in educational mission and function of facility	Sarah Jetzon Director of Curriculum and Instruction	24 Ashfield Rd, Shelburne Falls, MA 01370	sjetzon@mtrsd.org 413-625-0192 ext. 1016	N
Local budget official or member of local finance Committee	Ben Markens Ashfield Finance Committee Chair	597 Bellus Rd, Ashfield, MA 01330	ben@markens.net 413-531-7567	Y
	Amy Wales Charlemont Finance Committee Chair	112 Maxwell Rd. Charlemont, MA 01339	finance@charlemont-ma.us 413-475-2970	Y
Members of community with architecture, engineering and/or construction experience	Jason Cusimano Shelburne Finance Committee	37 Mechanic St, Shelburne Falls, MA 01370	jcusimano@bathfitter.net 413-775-3686	Y
Other (Community Members with related expertise, Community Stakeholders, District School Students. Please provide brief background info/expertise	Greg Lilly MTRSD Athletic Director/2D8T Committee Member	1592 Bug Hill Rd, Ashfield, MA 01330	glilly@mtrsd.org 413-522-9491	Y
	Student A (TBD)	MTRS		Y
	Student B (TBD)	MTRS		Y

Listed below is the past performance of the school building committee, the building committee (temporary or permanent), or any other committee responsible for oversight, management, or administration of the construction of public buildings and its individual members:

MTRSD School Committee Building Subcommittee



Budge Litchfield, Chair
David Bjorklund (Plainfield)
John Chivers (Colrain)
Dennis DePaolo (Colrain)
Maya Winfrey (Shelburne)

The Building Subcommittee has been a standing subcommittee of the School Committee for many years. The Subcommittee meets monthly (or as needed) with Facilities Director Robin Pease to discuss ongoing or planned capital and/or maintenance projects and review and approve requests for town capital assessments. The Subcommittee Chair also serves as Chair of an ad hoc Capital Planning Committee that is convened every five years to review and prioritize needed capital projects. The Capital Planning Committee includes members of the Building Subcommittee and Finance Committee members from member towns who volunteer to participate.

After approval of this SBC by the Authority, the Mohawk Trail Regional District **should** notify the Authority in writing within 20 calendar days of any changes to the membership or the duties of said committee.

Disclaimer

The Massachusetts School Building Authority's approval of this School Building Committee form is limited to determining whether the proposed membership satisfies the requirements of 963 CMR 2.06(2)(b). The selection of members is the sole responsibility of the District, which must ensure that appointments are made in accordance with applicable statutes, local by-laws, charters, and agreements, and its local legal counsel should confirm compliance. The MSBA's approval does not constitute certification of such compliance and does not relieve the District of its obligations under applicable law and agreements.

Sincerely,

A handwritten signature in black ink, appearing to read 'Shy Stator'.

Authorized Signature for City, Town or Regional District

Anne Hudson

Approved by MSBA

9/3/26

Date

MT



August/September 2026 Update

Mohawk Trail / Hawlemont Regional School Districts Sustainability Study

Contact: H. Jake Eberwein, Project Manager (jakeeberwein@gmail.com)

Mohawk Trail / Hawlemont Regional School Districts Sustainability Study

Work on the Mohawk Trail–Hawlemont Sustainability Initiative continued throughout August, with increasing attention focused on preparing for the next major decision in the process: whether to fund participation in the Massachusetts School Building Authority (MSBA) Feasibility Phase. At its August 20 meeting, the Steering Committee reviewed the MSBA process, educational visioning, updated financial analysis, transportation, communications and community outreach, and the work that will be needed over the coming months.

Questions We're Hearing

What is a feasibility study—and what will it tell us?

This is an important question because many of the questions residents are asking—**What would be built? Would it be new construction or renovation? How much would it cost? What would the state pay?**—cannot yet be fully answered. Answering those questions is precisely the purpose of the MSBA Feasibility Phase.

During feasibility, the MSBA and districts would examine projected enrollment, the educational goals developed through the Educational Visioning process, the existing Mohawk Trail campus, and other facility and program requirements. From that work, **multiple options would be developed and compared to determine how the districts' educational goals can be met most effectively and cost-efficiently.**

The Steering Committee's preferred vision ([Plan of Action](#)) is a single PreK–12 campus at Mohawk Trail, with appropriate new or renovated space for elementary-aged students. However, feasibility does not begin with a predetermined building solution. The MSBA process could examine different combinations of renovation and new construction, different configurations of grade levels and spaces, and the costs and educational implications of each. The result would give our community much more concrete information about what could be built, what it would cost, and what portion might be reimbursed by the state before voters are ever asked to approve a construction project.

A future feasibility vote, therefore, is not a vote to build a school. It is a vote to fund the detailed planning needed to develop and compare those options. The districts are currently in the MSBA Eligibility Phase, with the current MSBA schedule extending through March 2027.

Other Project Updates

Educational Visioning. Work continued on the shared Educational Vision, including review and incorporation of feedback from 139 educators and 568 open-ended comments. Educators expressed strong support for many of the anticipated student benefits of a unified campus while also identifying important questions about staffing, resources, and implementation. In addition, the full staff of educators from MTRSD and HRSD participated in an ed visioning session on August 31st to learn more about the 2D8T project and contribute ideas to the single-campus vision. The Educational Visioning Steering Committee will meet in September to finalize and ultimately share the documents and resources on the 2D8T website.

Transportation. At the Steering Committee's request, transportation analysis was expanded to look more closely at ride times for younger students, particularly K–3 students traveling 45 minutes or longer. Under the two-tier single-campus model, 23 K–3 students would have rides of 45 minutes or more; only one would reach 60 minutes and none would exceed 60 minutes. The analysis also began examining possible strategies for reducing longer rides, such as the use of express vans to reduce the ride time of students living furthest away from the MTRS campus. Read addendum [HERE](#).

Financial Analysis. Updated financial modeling is also underway. The work will update earlier projections using FY26 and FY27 information and revisit revenues, expenditures, staffing and savings assumptions, capital costs, OPEB obligations, district consolidation, and potential town liabilities. The Steering Committee expects this work to continue through the fall, with updated analysis targeted for November.

Community Outreach. The Steering Committee has selected Paul Robbins Associates to assist with communications and community engagement as the project moves toward the feasibility decision. Work will include developing a more cohesive communications strategy, expanding opportunities for small-group and community conversations, and helping ensure residents have clear and consistent information about the choices ahead.

Looking Ahead

September will bring continued educator engagement around the Educational Vision, additional financial analysis, meetings with Select Boards and other town officials, and continued work on the MSBA Eligibility requirements. The Steering Committee will also continue developing materials and opportunities for residents to learn about the project and ask questions as the communities prepare for the potential feasibility vote. A one page project overview can be found [HERE](#).

Community participation remains essential to this effort. Updates, reports, one-page summaries, and other resources are available at 2Districts8Towns.org.

FRCOG Planning Updates

From Jessica Atwood <JAtwood@frcog.org>

Date Wed 9/16/2026 3:36 PM

To Jessica Atwood <JAtwood@frcog.org>

Cc Linda Dunlavy <lindad@frcog.org>

Good afternoon Mayor, Town Administrators and Municipal Planners,

We have a few updates to share.

2026 Statewide Municipal Partnerships Conference - On **Monday, October 5** at 9 am in Worcester, the Massachusetts Association of Regional Planning Agencies (MARPA) and the MA Division of Local Services are holding their annual conference. The day will begin with a keynote address from Lieutenant Governor Driscoll and a Secretary Panel. Breakout session topics include: siting new technology, housing innovations, regional public health successes, municipal AI and cybersecurity, and municipal finance options. For more information and to register, [click here](#).

DOER Clean Energy Project Siting and Permitting Division's upcoming, local training sessions – To register, [click here](#). Note: on the registration webpage you'll see the list of additional sessions being hosted outside of Franklin County. Anyone is welcome to attend any of these sessions.

- **Tuesday, September 29**, 6 to 9 pm, in-person at the Ashfield Town Hall at 412 Main Street, Ashfield
- **Wednesday, September 30**, 6 to 9 pm, in-person at the Franklin Regional Council of Governments in 1st Floor meeting room at JWO Transit Center 12 Olive St, Greenfield

Governor's Executive Order related to Data Center Development – The Governor recently announced an Executive Order that establishes "requirements for responsible data center development and operations in Massachusetts to protect and support ratepayers, communities and the environment", [click here](#).

New FEMA Flood Hazard Maps and MA Model Floodplain Bylaws –The new, final FEMA Flood Hazard Maps are expected to be announced to the chief elected official in each Franklin County municipality in January 2027. Towns wanting to continue to participate in the National Flood Insurance Program will be required to meet criteria included in the MA Floodplain Model Bylaws and formally adopt the new FEMA Flood Hazard Area maps at Town Meeting/City Council within six months of the maps being issued. Both FRCOG and the DCR Floodplain Management Office can assist municipal Planning Boards with ensuring their bylaws meet the necessary requirements and provide guidance on adopting the new maps. We are also working with this office to host an in-person sessions on the MA Floodplain Model Bylaws and updated FEMA flood maps in the coming months. In addition, the DCR Floodplain Management Office has calendar of trainings that include virtual sessions on MA Model Floodplain Bylaw on **Wednesday, December 16** and **Wednesday, January 20** at noon, and a session on understanding FEMA's flood maps on **Wednesday, February 17** at noon. The DCR Floodplain Management Office's calendar of virtual training sessions is available [here](#).

Sincerely,
Jessica

Jessica Atwood

Director of Planning



**Franklin Regional
Council of Governments**

John W. Olver Transit Center
12 Olive St., Suite 2, Greenfield, MA 01301
413-774-3167 X 123

www.frcog.org

Find us on [Facebook](#)

Twitter: @FranklinCOG

Siting and Permitting - Full and Final Schedule of dates, times and locations

From Finn, Doug (ENE) <Doug.Finn@mass.gov>

Date Wed 9/9/2026 11:33 AM

By popular demand, we've added yet another training opportunity - this time, hosted by our friends in **Westhampton**, and intended to be convenient for residents and volunteers on boards and committees, as well as municipal staff. This should be an easy date and location for our friends in Chesterfield, Cummington, Williamsburg, Easthampton, Northampton, Hatfield, and Hadley. Rumor has it that there will be coffee and snacks!

Please click here to use online feedback form to let us know if you plan to attend.

(Link: <https://forms.cloud.microsoft/g/21ufaFMKSQ>)

As with the other training sessions in September, this will be the '101 course' in Clean Energy Siting and Permitting: a basic introduction to 225 CMR 29.00 - regulations for the siting and permitting of small clean energy infrastructure facilities – and other essential information that municipal officials will need to know as the regulations come into full force on October 1.

So, the full and FINAL list:

Friday, September 11, Noon to 2 PM:

in person at the Pioneer Valley Planning Commission

60 Congress St, Springfield, MA 01104

Saturday, September 12, 9 AM to Noon:

in person at the Middlefield Town Hall

188 Skyline Trail, Middlefield, MA 01243

Friday, September 18, Noon to 2 PM:

in Person at the Berkshire Innovation Center,

45 Woodlawn Ave, Pittsfield, MA 01201

Tuesday, September 22, 6 PM to 9 PM

in person at the Great Barrington Fire Department,

37 State Road, Great Barrington, MA 02130

Wednesday, September 23, 6 PM to 9 PM

in person at the Belchertown Town Hall

1 South Main Street, Belchertown, MA 01007

Saturday, September 26, 9 AM to noon

In person at the Westhampton Town Hall

1 South Road, Westhampton, MA 01027

Tuesday, September 29, 6 to 9 PM

in person at the Ashfield Town Hall

412 Main Street, Ashfield, MA 01330

Wednesday, September 30, 6 to 9 PM

in person at the Franklin Regional Council of Governments

12 Olive St, Bill Allen Meeting Room, Greenfield, MA 01301

In October, I hope to announce additional training opportunities for any that are looking for more detail on any aspect of the siting and permitting of clean energy facilities.

These trainings are open to all and are free of charge. Again, **please use our online feedback form to let us know if you plan to attend.**

- Doug.

Douglas Finn

Siting and Permitting Regional Coordinator

Massachusetts Department of Energy Resources

100 Cambridge Street, 9th Floor, Boston, MA 02114

(857) 393-1552 — doug.finn@mass.gov



MASSACHUSETTS
**DEPARTMENT OF
ENERGY RESOURCES**

Creating a clean, affordable, resilient and equitable energy future for all in the Commonwealth.

Springfield Schools cyberattack - Is Franklin County prepared?

From Tracy Rogers <TRogers@frcog.org>

Date Thu 9/17/2026 3:35 PM

 1 attachment (131 KB)

Cybersecurity Exercise Flyer.pdf;

Dear Select Board Members and Town Administrators,

The recent cyberattack affecting Springfield Public Schools is a sobering reminder that a cyber incident can quickly disrupt daily operations, interrupt access to critical systems, and force difficult decisions for local leaders. The incident disrupted school operations for days, and the FBI has confirmed that student and staff information was included in the breach.[\[nepm\]](#)
[\[bostonglobe\]](#)

Cyber resilience is not solely an IT responsibility—it is a municipal leadership, continuity-of-operations, and public-communication responsibility. The Franklin Regional Council of Governments and the Massachusetts Executive Office of Technology Services and Security's Office of Municipal and School Technology invite you to participate in an **upcoming cybersecurity tabletop exercise for Franklin County elected officials and town administrators**. Please see the attached flyer for event information and registration. The flyer includes the registration link, along with details on what to expect and how your community can prepare.

We also encourage you to consider attending the third annual [Cyber351](#) event on October 1 at UMass Amherst: *Cyber351: Building Digital Resilience—Securing the Future with AI, Cybersecurity, and Accessible Technology*. Hosted by the Massachusetts Executive Office of Technology Services and Security, Cyber351 will bring together public-sector leaders, innovators, and technology professionals for sessions and conversations on how artificial intelligence, cybersecurity, and accessible technology are changing the way organizations protect systems, connect with residents, and plan for the future. It is an opportunity to exchange ideas with peers and discover approaches for building a more secure, resilient, and accessible digital future.

We encourage every Franklin County municipality to have representation at one or both of these timely events. A few hours spent considering roles, communications, operational continuity, and response priorities before an incident can make a meaningful difference when one occurs.

Sincerely,

September is National Preparedness Month — is your family ready? Visit [Ready.gov](#) to build your emergency plan.

Tracy Rogers

Director of Emergency Management

12 Olive St., Greenfield, MA 01301

413-774-3167 X 120

www.frcog.org

☐

Book time to meet with me