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## Mental Health Services

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From Tucker Jenkins <TJenkins@TOWNOFSHELBURNEMA.GOV>

Date Tue 9/1/2026 10:15 AM

To BOS <bos@townofheath.org>; Robyn Provost <robyn@townofheath.org>

Cc Heath PD <heathpd@townofheath.org>; Christopher Lannon <policechief@colrain-ma.gov>

Good morning Mia and Robyn,

I wanted to follow up regarding the recent Heath Selectboard meeting. I was made aware that there was some discussion regarding mental health services and response in Heath, as well as the proposal currently being developed among several neighboring communities. I thought it may be helpful to provide some additional background and clarification, and also offer to meet with the Board to discuss the initiative in greater detail.

Mia, I understand there was a question during the meeting as to why only a small number of towns have been involved in discussions regarding the Franklin County Sheriff's Office mental health referral proposal. That is a reasonable question, and I am happy to provide some context.

Earlier this year, Chief Bardwell of the Shelburne Police Department and I met with Sheriff Streeter to discuss gaps in mental health services and follow-up within our rural communities. Chief Bardwell had developed a proposal centered around a mental health referral program intended to provide post-incident follow-up with residents and help connect individuals with appropriate services and resources when needed. There are similar models being used out east.

Several years ago, Shelburne and Buckland were removed from the Ashfield Co-Response Grant due to us having logistical and legal concerns surrounding the operation of that particular model, especially within rural Franklin County. As a result, we felt there was a need to explore a model that was not only financially sustainable, but also made logistical and operational sense for smaller communities.

Sheriff Streeter and her staff have been extremely receptive and helpful throughout this process. They have worked with us to explore how such a program could function utilizing existing resources within the Sheriff's Office. Those discussions are still ongoing, and the final structure of the program has not yet been established.

At the same time, Chief Lannon, who I have CC'd, and I have been working on emergency-needs registries and an "informed response" concept intended to give public safety personnel better information when responding to residents who may have additional needs or vulnerabilities. Because of the natural overlap between those efforts, Chief Lannon became involved in our discussions with the Sheriff's Office. Chief Bates of Conway has also assisted with this work.

Heath became somewhat naturally connected to these conversations because one of our broader goals is to improve communication and coordination among public safety agencies throughout western Franklin County. Colrain provides fire protection to Heath, and Colrain Ambulance provides EMS coverage. Therefore, even though Heath was not one of the original municipalities developing the

proposal, there is an obvious connection between these efforts and the services provided to Heath residents.

The proposed FCSO program is not currently active. Because it is a new concept and there are still logistical details being worked through, the intent is to begin on a relatively small scale with Shelburne, Buckland, Colrain, and Conway—the communities that have been directly involved in developing the concept—and conduct a trial period. If the program proves successful and sustainable, there could certainly be opportunities to expand it to additional communities, which I would opine that Sheriff Streeter would love to do.

In practical terms, the concept is fairly straightforward. Public safety personnel frequently respond to an immediate problem but recognize that there is a larger underlying issue that cannot necessarily be addressed during the initial call.

For example, police, fire, and EMS may respond to an elderly resident who has fallen. During the response, personnel may observe significant hoarding conditions, cognitive concerns, unusual behavior, or other circumstances suggesting that the resident could benefit from additional support. Often these are situations which may not rise to the level of a Section 12. Public safety addresses the immediate emergency, but once everyone leaves, the underlying issue may remain.

Under the model we are exploring, law enforcement could utilize an already-existing system to submit an appropriate mental health or behavioral-health referral. Sheriff's Office mental health staff would then review the referral, ideally within approximately 72 hours, and conduct follow-up when appropriate. The goal is for that staff member to essentially serve as a point person—helping identify available services, communicate with the resident, and connect them with the appropriate resources rather than simply waiting for the next emergency call. The Sheriff's office has staffed mental health professionals and case workers already.

The Sheriff's Office is also exploring grant funding to support the program, and those efforts appear promising. Again, however, the proposal remains under development.

I also want to clarify one other point that was relayed to me following the Selectboard discussion, by board members. This program would not replace an ambulance response, medical transport, police response, or other emergency service. It is intended as a post-incident referral and follow-up resource. If someone is experiencing a medical or mental health emergency, the appropriate emergency services would continue to respond just as they do now. Even in the former models of Co-Response, often an ambulance would have still been summonsed in the case of a mental health emergency/ transport.

The goal is instead to address some of the underlying circumstances that public safety encounters repeatedly. If we can connect someone with appropriate services following an incident, we may be able to improve that person's long-term situation while also reducing preventable or repetitive calls for police, fire, and EMS.

You may also recall that in May I reached out regarding a roundtable discussion in Shelburne involving representatives from Buckland, Heath, Shelburne, and Colrain to discuss senior services, mental health, and related regional concerns. The communities represented at that meeting were apprised of this proposal and the work underway. Representatives from Heath were present at this meeting. Further, I was made aware that the Heath COA had questions about this proposal, and what it would do to benefit Heath. Frankly, if this program is expanded, I would think the benefit is rather self-explanatory. I have been invited to meet with the COA in October, about this, and with the EMD about the emergency registry proposal they are working on. Because much of the program is still in the developmental stage, broader outreach to additional municipalities has understandably been limited thus far.

Emergency services throughout western Franklin County continue to face significant challenges, particularly with staffing, declining volunteer numbers, limited resources, and extended response times. In my view, that makes communication and collaboration among our communities increasingly important. Many of the people we serve do not recognize municipal boundaries when they need assistance, and our public safety and human-service systems increasingly overlap as well.

I would be happy to attend a future Selectboard meeting to explain the proposal, answer questions, and discuss how these efforts may relate to Heath. I have also CC'd Chief McDonough, and I would hope he could participate in that conversation as well! Chief McDonough would be the point person, if indeed this program advances.

I will be unavailable for approximately a week due to an upcoming surgery, so October would be preferable for me if the Board would like to schedule a discussion.

Chief, if you want to reach out in advance, I am happy to meet with you!

Thank you, and please feel free to reach out with any questions in the meantime.

Best,

Detective Tucker M Jenkins  
Shelburne Police Department  
Dispatch: (413) 625-8200  
Office: (413) 625-0304 Ext. 5  
Cell: 413-522-9826 (Call/ Text)  
Emergency: 911

MEMORANDUM

Date: September 23, 2026

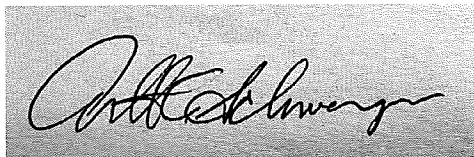
To: Heath Select Board and Town Coordinator

From: Heath Municipal Light Board

RE: Salary Change for Heath Municipal Light Plant Manager

On September 10, 2026, the Heath Municipal Light Board voted unanimously in favor of taking action on the following performance review results:

Having conducted a one year employee performance review with MLP Manager Bailey Cole on August 24, 2026 in person at the MLP Office on 18 Jacobs Rd. by MLB Chair Art Schwenger and MLB Member David Peterson, the Municipal Light Board accepts the favorable review results and recommends to the Heath Selectboard that as of October 1, 2026 the salary for the position be increased 4% to \$29.40 per hour (from the current rate of \$28.27).

A handwritten signature in black ink, appearing to read 'Art Schwenger', is written on a light-colored, textured background.

Art Schwenger, Chair, Heath MLB

# TOWN OF HEATH

MASSACHUSETTS



SELECT BOARD

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October 5, 2026

State Senator Paul W. Mark  
Massachusetts State House  
24 Beacon Street, Room 504  
Boston, MA 02133

RE: Petition for the Enactment of Special Legislation for the Fire Chief, Nicholas Anzuoni, and a  
Call Member of the Heath Fire Department, William Emmet

Dear Senator Mark,

Please accept the enclosed certificates of the Town Clerk of the Town of Heath, Massachusetts, of action taken at a Special Town Meeting held on December 9, 2025, where Town Meeting authorized the Select Board to petition the General Court for the enactment of special legislation to allow the Fire Chief, Nicholas Anzuoni, and a call member of the Heath Fire Department, William Emmet, to continue in such positions despite having reached the maximum age established by law.

The Select Board hereby requests that these bills be filed in the General Court.

Please do not hesitate to contact me with questions regarding this request.

Sincerely,

Mia Francesconi, Town Coordinator  
*Office of the Select Board*

## LICENSE TO ENTER AND USE REAL PROPERTY

This instrument is a license by and between the inhabitants of the Town of Heath, Massachusetts, acting by and through its Select Board ("Licensor") and Clayton D. Davenport Trucking, Inc., a Massachusetts domestic profit corporation with a principal place of business at 130 Colrain Street, Greenfield, Massachusetts, acting by and through its employees, agents, contractors and/or representatives ("Licensee").

Whereas, Licensor is the owner of certain real property described as Sawyer Hall, 1 East Main Street, Heath, Massachusetts, former assessors' office (smaller of the two office spaces on the second floor), hereinafter referred to as the "Property;" and

Whereas, the Licensor is responsible for the care, custody, control and maintenance of said Property; and

Whereas, the Licensee desires to enter upon that portion of the Property owned by the Licensor in an area deemed suitable for an office space, hereinafter referred to as the "Premises."

Now, therefore, Licensor hereby grants to Licensee the non-exclusive right to enter and use the Premises and to access the Premises from the Property subject to the following terms and conditions:

### SECTION 1: REFERENCE DATA

*Date of License:* October 1, 2026

*Mailing Address of Licensor:* Town of Heath  
Attn: Select Board  
P.O. Box 35  
Heath, MA 01346

*Mailing Address of Licensee:* Clayton D. Davenport Trucking, Inc.  
130 Colrain Street  
Greenfield, MA 01301

*Permitted Use:* Office space

*Term of License:* 1 Month from the Date of License; This license will automatically renew unless terminated according to Section 13, by either party

*Consideration to be paid by Licensee:* \$400 per month, due at the time of signing and on the 1<sup>st</sup> of each month for each month that this license is renewed

## SECTION 2: RIGHTS APPURTENANT

The Licensee shall have, as appurtenant to the License hereby granted, the non-exclusive use, in common with others entitled thereto, of the Premises for the period of this License and only for the purposes of the Permitted Use defined in Section 1.

## SECTION 3: CONDITION OF PREMISES

Licensee acknowledges and agrees that it accepts the Premises in "as is" condition for the purpose of this License, and that Licensor has made no representation or warranty regarding the fitness of the Premises for the Permitted Use.

## SECTION 4: PERMITS

This agreement and all obligations hereunder are specifically dependent upon the issuance to the Licensee of all permits and licenses required to undertake the Permitted Use at the Premises in accordance with all applicable laws, regulations and governmental requirements from those governmental agencies having jurisdiction, including but not limited to the Town of Heath, and the Franklin County Cooperative Inspection Program (FCCIP), and compliance by the Licensee with such permits and licenses.

## SECTION 5: ALTERATION OF THE PROPERTY

Licensee shall not make any alterations or improvements upon the Premises except to undertake the Permitted Use under this License, and except to restore the Premises as closely as practicable to its condition prior to its use by Licensee upon termination or expiration of this License.

## SECTION 6: LICENSEE'S EQUIPMENT

Licensee may bring such vehicles and other equipment upon the Premises as would ordinarily be used to undertake the Permitted Use.

## SECTION 7: UTILITIES

Utilities in the manner of electric, heat, and internet service are included in this agreement and will be supplied by the Licensor at no additional charge to the Licensee.

## SECTION 8: CONDUCT OF LICENSEE

- 8.1 Non-interference with Licensor's Operations. Licensee shall at all times conduct itself so as not to interfere in any way with the operation of the Property or Premises by the Licensor.

- 8.2 Compliance with Laws. Licensee shall at all times perform the Permitted Use in accordance with all applicable laws, statutes, ordinances, regulations, permits, licenses, orders and requirements of governmental authorities and with all requirements of its insurance policies.
- 8.3 Repair of Damage. Licensee shall neither cause nor suffer any waste of the Premises, and shall maintain the Premises in good order at all times. The Licensee's responsibilities shall include the restoration or repair of any and all damage to the Premises or the Property resulting from any act, failure to act or negligence of the Licensee. This obligation shall survive the termination of the License.
- 8.4 Sanitation. Licensee shall maintain the Premises in a sanitary condition and shall follow all directions of Licensor with regard to the collection and disposal of refuse or construction debris.
- 8.5 Security. Licensor is not responsible for the security of the Premises, which shall be the sole responsibility of Licensee, during the times that Licensee is using or occupying the Premises under this License.
- 8.6 Costs of Operations. Licensee shall be solely responsible for any and all costs, expenses, damages and liabilities associated with the exercise of its rights under this License.
- 8.7 Operations Limited to Permitted Use. Licensee shall not conduct any operations upon the Premises except for the Permitted Use under Section 1 of this License and except for any requirement set forth in this License.

#### SECTION 9: RISK OF LOSS

Licensee agrees that it shall use and occupy the Premises at its own risk, and the Licensor shall not be liable to Licensee for any injury or death to persons entering the Premises pursuant to the License, or loss or damage to vehicles, equipment, structures or other personal property of any nature whatsoever of the Licensee, or of anyone claiming by or through any of them, that are brought upon the Premises pursuant to the License, except if such injury, death, loss or damages is caused by the willful act or gross negligence of Licensor, or its employees, agents, contractors or invitees.

#### SECTION 10: INDEMNIFICATION

Licensee agrees to indemnify, defend and hold harmless the Licensor against any claim by any person for any injury or death to persons or loss or damage to or diminution in value of any property occurring upon the Premises or the Property or relating in any way to Licensee's exercise of its rights under this License.

#### SECTION 11: INSURANCE

The Licensee shall keep in force, at its sole cost and expense, during the full term of this License, comprehensive public liability insurance, in the amount of two million dollars (\$2,000,000.00), insuring the Licensee and the Licenser against all claims and demands for personal injury or damage to or diminution in value of any property which may be claimed to have occurred upon the Premises or as a result of the exercise by Licensee of the rights granted by this License and naming the Licenser as a named insured. Failure to obtain and keep in force said insurance, and failure to provide the Licenser with proof of same, shall automatically terminate this License and any rights granted herein.

#### SECTION 12: RIGHTS OF LICENSOR TO ENTER

The Licenser reserves the right and the Licensee shall permit the Licenser and its employees, contractors, agents and invitees to enter upon and use the Premises at any time and for any and all purposes at Licenser's sole discretion, provided that Licenser's use shall not interfere with Licensee's Permitted Use.

#### SECTION 13: TERMINATION

This License is terminable at any time by the Licenser or the Licensee following notice by certified U.S. Mail, return receipt requested, to the other party. This License shall expire on the date specified in such notice. Barring unforeseen emergencies and any severe weather conditions, consideration will be given to the length of time necessary for the removal of personal property by the Licensee.

#### SECTION 14: NO ESTATE CREATED

This License shall not be construed as creating or vesting in Licensee any estate in the Premises or Property or any interest in real property.

#### SECTION 15: MISCELLANEOUS

This License may not be modified except in writing, duly executed by both parties.

This License contains the entire agreement of the parties and there are no other agreements or understandings between the parties regarding the subject matter of the License.

The Licensee is not authorized to bind or involve the Licenser in any contract or to incur any liability for or on the part of the Licenser; likewise, the Licenser, its employees, agents, contractors or invitees, is not authorized to bind or involve the Licensee in any contract or to incur any liability for or on the part of the Licensee.

If any portion of this License is declared to be illegal, unenforceable or void, then all parties to this License shall be relieved of all obligations under that portion; provided, however, that the remainder of this License shall be enforced to the fullest extent permitted by law.

The captions in this License are inserted for convenience of reference only and in no way define, describe or limit the scope or intent of this License or any of the provisions thereof.

This License shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts, and any and all legal actions brought in connection with this License shall be brought in courts within the Commonwealth of Massachusetts.

This License is to take effect as a sealed instrument.

**LICENSOR:**

**TOWN OF HEATH,**

By its Select Board:

\_\_\_\_\_  
Robyn Provost, Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
Elissa Viarengo

\_\_\_\_\_  
William Emmet

**LICENSEE:**

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

**August 25, 2026**

**Town of Heath Select Board**

18 Jacobs Road  
Heath, MA 01346

**Re: Letter of Intent and Expression of Interest – Former Library Space at Sawyer Hall**

Dear Members of the Heath Select Board,

I am writing to formally express my interest in leasing the former library space on the first floor of Sawyer Hall for **A Foragers Trade**, my locally operated small business.

I am proposing to use the space primarily as an office, studio, inventory and e-commerce workspace, with a small retail showroom component for antiques, vintage goods, art, books, natural-history items, and other carefully selected merchandise.

My business currently involves sourcing, researching, cataloging, photographing, marketing, and selling antique and vintage merchandise through online marketplaces, regional markets and shows, and retail vendor spaces. Sawyer Hall would provide a central location from which I could consolidate these activities while also establishing a modest public-facing presence here in Heath.

**Proposed Use of the Space**

The former library would function primarily as a clean, low-impact **office and studio environment**. Proposed activities would include:

- Storage and organization of antique and vintage inventory
- Research, identification, cataloging, and documentation of merchandise
- Product photography and preparation of online listings
- E-commerce order processing, packing, and shipping
- Office and administrative functions
- Display of selected merchandise in a small showroom
- Scheduled and occasional retail hours
- Customer appointments and local merchandise pickup
- Consignment and resale opportunities for area residents
- Acceptance of appropriate donated items
- Potential purchase of antiques, vintage goods, collections, and other items directly from residents

The proposed studio use would not involve industrial manufacturing, painting, refinishing, or similar high-impact workshop activities. The intention is to maintain the former library as an orderly office, studio, storage, and showroom environment.

**Community Benefit**

I believe this use could provide a practical service to Heath and surrounding communities while returning an underutilized municipal space to productive use.

A public-facing showroom would give residents an opportunity to shop locally for antiques, vintage goods, books, art, and unusual objects without requiring the operation of a conventional full-time retail store.

I would also like the business to provide an accessible local resource for residents who have items they no longer want but do not necessarily want to discard. Depending upon the item, I could potentially purchase it, accept it for consignment, accept it as a donation, or help determine whether it has a viable resale market.

This model encourages reuse and recirculation of existing goods while helping keep usable and historically interesting material from being unnecessarily discarded. It also creates an opportunity for older objects, books, household goods, art, and locally relevant material to remain in circulation.

My work with antiques and vintage material involves researching the history, age, origin, construction, and cultural context of objects. I would welcome opportunities for the Sawyer Hall showroom to reflect that interest in preservation and local material history.

## **Business Experience**

A Foragers Trade builds upon my experience in independent business ownership, antique and vintage resale, e-commerce, regional flea and antique markets, vendor-based retail, research, inventory management, marketing, customer service, and business operations.

My professional background also includes project management, estimating, construction, land-based work, and business administration. These experiences have required organization, independent responsibility, financial planning, communication, and the ability to manage projects and physical assets effectively.

I believe that combination of experience would allow me to be a responsible steward of the Sawyer Hall space while developing a viable small business presence within the building.

## **Proposed Lease Terms**

Because I would be establishing the Sawyer Hall location as a new component of the business, I would prefer to begin with a **month-to-month lease**, or another short-term arrangement agreeable to the Town, with the possibility of continuing or renewing the lease based upon the success of the arrangement.

I would like to propose an initial rental rate of **\$350 per month**, with the understanding that this is intended as a starting point for discussion with the Select Board.

I recognize that the Town's 2025 Request for Proposals established different minimum rental and lease-term expectations. Because the space remains available more than a year after that solicitation, I respectfully ask the Board to consider whether a revised rental arrangement may now be appropriate.

My goal would be to establish an arrangement that is financially sustainable for the business while providing the Town with rental income, responsible occupancy of the former library, and an additional small-business and community resource within Sawyer Hall.

I would be happy to meet with the Select Board to discuss the proposed use, answer questions, tour the space again if appropriate, and discuss lease terms and any requirements the Town may have regarding insurance, public access, signage, parking, or use of the building.

Thank you for considering my proposal. I appreciate the opportunity to explore bringing A Foragers Trade into Sawyer Hall and would welcome the chance to discuss how the space could serve both the needs of my business and the Heath community.

Sincerely,

**Casey Clark**  
**A Foragers Trade**  
Heath, Massachusetts

## LICENSE TO ENTER AND USE REAL PROPERTY

This instrument is a license by and between the inhabitants of the Town of Heath, Massachusetts, acting by and through its Select Board ("Licensor") and A Foragers Trade, a \_\_\_\_\_ (*type of business entity*) with a principal place of business at \_\_\_\_\_ (*business' legal address*), acting by and through its employees, agents, contractors and/or representatives ("Licensee").

Whereas, Licensor is the owner of certain real property described as Sawyer Hall, 1 East Main Street, Heath, Massachusetts, former library (SH First Floor), hereinafter referred to as the "Property;" and

Whereas, the Licensor is responsible for the care, custody, control and maintenance of said Property; and

Whereas, the Licensee desires to enter upon that portion of the Property owned by the Licensor in an area deemed suitable for an office, studio, inventory and e-commerce workspace, hereinafter referred to as the "Premises."

Now, therefore, Licensor hereby grants to Licensee the non-exclusive right to enter and use the Premises and to access the Premises from the Property subject to the following terms and conditions:

### SECTION 1: REFERENCE DATA

*Date of License:* October 1, 2026

*Mailing Address of Licensor:* Town of Heath  
Attn: Select Board  
P.O. Box 35  
Heath, MA 01346

*Mailing Address of Licensee:* A Foragers Trade  
Attn: Casey Clark  
XXXX  
XXXX

*Permitted Use:* Office, studio, inventory and e-commerce workspace, with a small retail showroom component for antiques, vintage goods, art, books, natural-history items, and other carefully selected merchandise

*Term of License:*

1 Month from the Date of License; This license will automatically renew unless terminated according to Section 13, by either party

*Consideration to be paid by Licensee:*

\$350 per month, due at the time of signing and on the 1<sup>st</sup> of each month for each month that this license is renewed

## SECTION 2: RIGHTS APPURTENANT

The Licensee shall have, as appurtenant to the License hereby granted, the non-exclusive use, in common with others entitled thereto, of the Premises for the period of this License and only for the purposes of the Permitted Use defined in Section 1.

## SECTION 3: CONDITION OF PREMISES

Licensee acknowledges and agrees that it accepts the Premises in "as is" condition for the purpose of this License, and that Licenser has made no representation or warranty regarding the fitness of the Premises for the Permitted Use.

## SECTION 4: PERMITS

This agreement and all obligations hereunder are specifically dependent upon the issuance to the Licensee of all permits and licenses required to undertake the Permitted Use at the Premises in accordance with all applicable laws, regulations and governmental requirements from those governmental agencies having jurisdiction, including but not limited to the Town of Heath, and the Franklin County Cooperative Inspection Program (FCCIP), and compliance by the Licensee with such permits and licenses.

## SECTION 5: ALTERATION OF THE PROPERTY

Licensee shall not make any alterations or improvements upon the Premises except to undertake the Permitted Use under this License, and except to restore the Premises as closely as practicable to its condition prior to its use by Licensee upon termination or expiration of this License.

## SECTION 6: LICENSEE'S EQUIPMENT

Licensee may bring such vehicles and other equipment upon the Premises as would ordinarily be used to undertake the Permitted Use.

## SECTION 7: UTILITIES

Utilities in the manner of electric, heat, and internet service are included in this agreement and will be supplied by the Licenser at no additional charge to the Licensee.

## SECTION 8: CONDUCT OF LICENSEE

- 8.1 Non-interference with Licensors Operations. Licensee shall at all times conduct itself so as not to interfere in any way with the operation of the Property or Premises by the Licensors.
- 8.2 Compliance with Laws. Licensee shall at all times perform the Permitted Use in accordance with all applicable laws, statutes, ordinances, regulations, permits, licenses, orders and requirements of governmental authorities and with all requirements of its insurance policies.
- 8.3 Repair of Damage. Licensee shall neither cause nor suffer any waste of the Premises, and shall maintain the Premises in good order at all times. The Licensees responsibilities shall include the restoration or repair of any and all damage to the Premises or the Property resulting from any act, failure to act or negligence of the Licensee. This obligation shall survive the termination of the License.
- 8.4 Sanitation. Licensee shall maintain the Premises in a sanitary condition and shall follow all directions of Licensors with regard to the collection and disposal of refuse or construction debris.
- 8.5 Security. Licensors is not responsible for the security of the Premises, which shall be the sole responsibility of Licensee, during the times that Licensee is using or occupying the Premises under this License.
- 8.6 Costs of Operations. Licensee shall be solely responsible for any and all costs, expenses, damages and liabilities associated with the exercise of its rights under this License.
- 8.7 Operations Limited to Permitted Use. Licensee shall not conduct any operations upon the Premises except for the Permitted Use under Section 1 of this License and except for any requirement set forth in this License.

## SECTION 9: RISK OF LOSS

Licensee agrees that it shall use and occupy the Premises at its own risk, and the Licensors shall not be liable to Licensee for any injury or death to persons entering the Premises pursuant to the License, or loss or damage to vehicles, equipment, structures or other personal property of any nature whatsoever of the Licensee, or of anyone claiming by or through any of them, that are brought upon the Premises pursuant to the License, except if such injury, death, loss or damages is caused by the willful act or gross negligence of Licensors, or its employees, agents, contractors or invitees.

## SECTION 10: INDEMNIFICATION

Licensee agrees to indemnify, defend and hold harmless the Licensors against any claim by any person for any injury or death to persons or loss or damage to or diminution in value of

any property occurring upon the Premises or the Property or relating in any way to Licensee's exercise of its rights under this License.

#### SECTION 11: INSURANCE

The Licensee shall keep in force, at its sole cost and expense, during the full term of this License, comprehensive public liability insurance, in the amount of two million dollars (\$2,000,000.00), insuring the Licensee and the Licensör against all claims and demands for personal injury or damage to or diminution in value of any property which may be claimed to have occurred upon the Premises or as a result of the exercise by Licensee of the rights granted by this License and naming the Licensör as a named insured. Failure to obtain and keep in force said insurance, and failure to provide the Licensör with proof of same, shall automatically terminate this License and any rights granted herein.

#### SECTION 12: RIGHTS OF LICENSOR TO ENTER

The Licensör reserves the right and the Licensee shall permit the Licensör and its employees, contractors, agents and invitees to enter upon and use the Premises at any time and for any and all purposes at Licensör's sole discretion, provided that Licensör's use shall not interfere with Licensee's Permitted Use.

#### SECTION 13: TERMINATION

This License is terminable at any time by the Licensör or the Licensee following notice by certified U.S. Mail, return receipt requested, to the other party. This License shall expire on the date specified in such notice. Barring unforeseen emergencies and any severe weather conditions, consideration will be given to the length of time necessary for the removal of personal property by the Licensee.

#### SECTION 14: NO ESTATE CREATED

This License shall not be construed as creating or vesting in Licensee any estate in the Premises or Property or any interest in real property.

#### SECTION 15: MISCELLANEOUS

This License may not be modified except in writing, duly executed by both parties.

This License contains the entire agreement of the parties and there are no other agreements or understandings between the parties regarding the subject matter of the License.

The Licensee is not authorized to bind or involve the Licensör in any contract or to incur any liability for or on the part of the Licensör; likewise, the Licensör, its employees, agents,

contractors or invitees, is not authorized to bind or involve the Licensee in any contract or to incur any liability for or on the part of the Licensee.

If any portion of this License is declared to be illegal, unenforceable or void, then all parties to this License shall be relieved of all obligations under that portion; provided, however, that the remainder of this License shall be enforced to the fullest extent permitted by law.

The captions in this License are inserted for convenience of reference only and in no way define, describe or limit the scope or intent of this License or any of the provisions thereof.

This License shall be governed by and construed in accordance with the laws of the Commonwealth of Massachusetts, and any and all legal actions brought in connection with this License shall be brought in courts within the Commonwealth of Massachusetts.

This License is to take effect as a sealed instrument.

**LICENSOR:**

**TOWN OF HEATH,**

By its Select Board:

\_\_\_\_\_  
Robyn Provost, Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
Elissa Viarengo

\_\_\_\_\_  
William Emmet

**LICENSEE:**

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

# ARPA/SLFRF Spending Summary

October 2, 2026

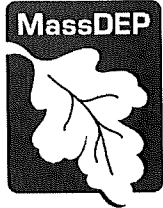
Total Amount: \$207,740.24

| Date                | Payee                             | Description                                  | Project                           | Amount        | Notes                   |
|---------------------|-----------------------------------|----------------------------------------------|-----------------------------------|---------------|-------------------------|
| 11/2/2023           | Greenfield Recorder               | Bid Advertisement                            | Highway Vehicles & Equipment      | \$ 105.93     |                         |
| 11/2/2023           | FRCOG                             | Procurement                                  | Highway Vehicles & Equipment      | \$ 450.00     |                         |
| 12/12/2023          | ATG Seabrook                      | Truck Purchase                               | Highway Vehicles & Equipment      | \$ 81,500.00  |                         |
| 1/25/2024           | Procom Services                   | Outfit Truck                                 | Highway Vehicles & Equipment      | \$ 1,205.22   |                         |
| 5/16/2024           | Auction International             | Tractor & Mower                              | Highway Vehicles & Equipment      | \$ 14,508.60  |                         |
| 8/8/2024            | VADAR Systems                     | Transition to VADAR Accounting Software      | Accounting Software               | \$ 26,292.20  |                         |
| 11/28/2024          | Walter Cudnohovsky                | Salt Shed Feasibility Study                  | Salt Shed Design and Construction | \$ 1,578.00   |                         |
| 12/12/2024          | AAA01                             | Fire Department Storage Containers           | Salt Shed Design and Construction | \$ 8,200.00   |                         |
| 2/6/2025            | Fire Equipment Inc                | Relocate Fire Alarm Panel from EOC           | Salt Shed Design and Construction | \$ 10,947.41  |                         |
| 2/6/2025            | Zwack inc.                        | Plow & Misc. Highway Department Equipment    | Highway Vehicles & Equipment      | \$ 21,650.00  |                         |
| 3/20/2025           | Walter Cudnohovsky                | Retainer for Landscape Architecture Services | Salt Shed Design and Construction | \$ 2,000.00   |                         |
| 4/17/2025           | Ryan S Hellwig                    | ASCE 7 Review                                | Salt Shed Design and Construction | \$ 750.00     |                         |
| 5/1/2025            | Hoosac Environmental LLC          | Asbestos Survey                              | Salt Shed Design and Construction | \$ 907.95     |                         |
| 1/19/2026           | Walter Cudnohovsky Associates Inc | Refund of Unused Retainer                    | Salt Shed Design and Construction | \$ (1,567.50) | Reclassified 10/01/2026 |
| Total Spent to Date |                                   |                                              |                                   | \$ 168,527.81 |                         |
| Remaining Balance   |                                   |                                              |                                   | \$ 39,212.43  |                         |

## Committed Funds

Pending Termination of Prior Commitments

| Date                          | Company         | Description              | Project                           | Amount       | Notes |
|-------------------------------|-----------------|--------------------------|-----------------------------------|--------------|-------|
| Unknown                       | Not Established | Relocation of Fuel Tanks | Salt Shed Design and Construction | \$ 10,000.00 |       |
| Total Committed               |                 |                          |                                   | \$ 10,000.00 |       |
| Remaining Balance Uncommitted |                 |                          |                                   | \$ 29,212.43 |       |



Commonwealth of Massachusetts  
Executive Office of Energy and Environmental Affairs

## Department of Environmental Protection

Address: 100 Cambridge Street, Suite 900, Boston MA 02114 | Phone: 617-292-5500

Maura T. Healey  
Governor

Kim Driscoll  
Lieutenant Governor

Rebecca Tepper  
Secretary

Bonnie Heiple  
Commissioner

October 2, 2026

Town of Heath, Mia Francesconi, Town Coordinator  
c/o Stephanie Kruel, VHB  
99 High Street, 10<sup>th</sup> Floor  
Boston, MA 02110

**Re: Administrative Request No. 26-WWAR-0119-APP;** Waters of Underwood Brook at Route 8A  
(Jacksonville Stage Road) (Bridge H-14-008), Heath, Franklin County

Dear Ms. Francesconi:

Upon review of the materials submitted, the Department does not agree with the assertion in the filing that all of the proposed activities are maintenance in accordance with 310 CMR 9.22(1) and/or eligible for authorization as a Minor Project Modification. However, the Department finds that the portions of the waterway within the footprint of the proposed work are currently not navigable as contemplated in the Chapter 91 regulations. This evaluation was conducted in consideration of the standards at 310 CMR 9.04(1)(e) and specifically considered whether the specific portions of the waterway where work is proposed is "*normally navigable during any season, by any vessel including canoe, kayak, raft, or rowboat*", as any portion of the waterway that does not meet that standard is not jurisdictional, pursuant to that section of the regulations. When evaluating the navigability of the portions of waterway where work is proposed, the Department considered factors such as but not limited to: water depths relative to the High Water Mark, bottom topography, the relief of the waterway bottom, width of the waterway/bankfull width.

It is important to be aware that the findings made herein are not a formal Jurisdictional Determination. This administrative review and findings are solely related to the specific portions of the waterway that are within the footprint of the proposed work activities and not to any other portions of the waterway. Please also note that the proposed improvements could result in portions of the waterway that are currently non-navigable becoming navigable, and potentially jurisdictional with respect to Chapter 91. Therefore, this finding should not be presumed to be deliberative with respect to other areas within the waterway or to future work within the waterway at this location.

No further review of the proposed work or authorization is required pursuant to M.G.L c.91 and 310 CMR 9.00. Please contact the Waterways Regulation Program at [dep.waterways@mass.gov](mailto:dep.waterways@mass.gov) if there are any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel J. Padien". The signature is fluid and cursive, with a long horizontal stroke at the end.

Daniel J. Padien  
Program Chief  
Waterways Regulation Program

cc: Heath Conservation Commission

---

Re: ADA plan

---

From BOS <towncoordinator@townofheath.org>

Date Wed 9/30/2026 12:11 PM

To Devon clark <mavtstateline@gmail.com>

 1 attachment (222 KB)

2026.07.28Proposal\_Accessibility Plan\_ Historic Village of Heath.pdf;

Hey, Devon!

Thank you for your email.

I'll do my best to answer your questions in red below but will also include this in Select Board mail so that they will have your comments.

Best,

**Mia Francesconi**

Town Coordinator

Email [bos@townofheath.org](mailto:bos@townofheath.org)

Phone (413) 337-4934 Ext. 000

Address PO Box 35, 18 Jacobs Road Heath, MA 01346

Website [www.townofheath.org](http://www.townofheath.org)

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**From:** Devon clark <mavtstateline@gmail.com>

**Sent:** Tuesday, September 29, 2026 3:53 PM

**To:** BOS <towncoordinator@townofheath.org>

**Subject:** ADA plan

Who did the town building study? Actual handicapped people? In wheelchairs and/or walkers?

The FRCOG did the study based on the accessibility standards set forth by Title II of the Americans with Disabilities Act (ADA). The plan is called an *ADA Transition Plan* and also includes an *ADA Self-Evaluation*.

Did the other lady, Maya?, say Heath has 11% handicapped people? What does that mean? That's like 55 people in 500. I don't see that many people around town with mobility issues.

According to data from the U.S. Census Bureau, 10.85% of Heath's population has a disability. This is from [census.gov](http://census.gov) about disability reporting:

*"The questions introduced in 2008 remain the same questions found in the current ACS questionnaires. They cover six disability types (and their PUMS variable):*

- **Hearing difficulty** *deaf or having serious difficulty hearing (DEAR).*
- **Vision difficulty** *blind or having serious difficulty seeing, even when wearing glasses (DEYE).*
- **Cognitive difficulty** *Because of a physical, mental, or emotional problem, having difficulty remembering, concentrating, or making decisions (DREM).*
- **Ambulatory difficulty** *Having serious difficulty walking or climbing stairs (DPHY).*
- **Self-care difficulty** *Having difficulty bathing or dressing (DDRS).*
- **Independent living difficulty** *Because of a physical, mental, or emotional problem, having difficulty doing errands alone such as visiting a doctor's office or shopping (DOUT).*

*Respondents who report anyone of the six disability types are considered to have a disability."*

Does the state realize we are a small, rural town that can't afford to "fix" everything? Why can't people with mobility issues ask the librarian to hand them a book from the top (or bottom) shelf? What's wrong with people asking for help? We have an attendant at the dump for a reason. Instead of having to do it themselves. That's what small towns do.

From [fedlaws.org](http://fedlaws.org) about Title II of the ADA:

*"The whole framework rests on "program access." A public entity has to operate each service, program, and activity so that, viewed in its entirety, it is readily accessible to people with disabilities.<sup>1</sup> The law does not demand that every building be fully accessible. It demands that the programs housed in those buildings be accessible when you look at operations as a whole.*

*That flexibility means some compliance happens without construction. Relocating a service to an accessible building, sending staff to a person's home, providing an aide, or delivering services at an alternate site can all satisfy the standard, and the regulation explicitly says structural changes are not required where other methods work.<sup>1</sup> When structural changes are needed, that is where the transition plan comes in."*

And more specifically about small towns and compliance:

*"Title II of the ADA covers all state and local governments, including their departments, agencies, and special-purpose districts.<sup>2</sup> City halls, county courts, state universities, public transit systems, libraries, and park districts are all in scope. The written transition plan requirement itself attaches once the entity employs 50 or more people.<sup>1</sup>*

*Smaller governments still have to make their programs accessible and still have to conduct a self-evaluation of their services, policies, and facilities.<sup>3</sup> What they avoid are certain administrative pieces: keeping self-evaluation records on file for three years, designating a formal ADA coordinator, and adopting written grievance procedures.<sup>4</sup> Many small municipalities produce a transition plan anyway, because the underlying accessibility obligation applies regardless of headcount."*

Here's a link to the article if you wanted to take a look: [What Is an ADA Transition Plan and Who Needs One? - FedLaws](#)

Heath has an ADA Coordinator and an *ADA Transition Plan* and *ADA Self-Evaluation* because they are required by the Massachusetts Office on Disability (MOD) to apply for grants from them to construct/plan for Title II improvements.

Why should the town garage and FD be wheelchair accessible? People in wheelchairs don't work there! They can't physically do the work so they shouldn't be going in those buildings! The town garage says employees only.

All Town buildings were included in the plan.

What is the town center study for? Why do we need to spend 30+ K on a "plan" . For what? To say the handicapped ramp to Sawyer Hall has a few cracks between stones? Or that Community Hall needs a ramp put in to get to the upper storey? We know that already. We don't need to spend 30 thousand to be told that.

Is there going to be a town info meeting/vote?

We are looking for grants that would pay for this, and it is not guaranteed that we will do it. If the Board decided to budget for this, it would have to go to Town Meeting for approval. In case you were curious, I attached the proposal from Cudnohovsky.

Devon

---

**RE: HEATH - Accessibility & Town Buildings**

---

From Megan Rhodes <mrhodes@frcog.org>

Date Thu 10/1/2026 8:51 AM

To BOS <BOS@townofheath.org>; Audrey Boraski <aboraski@frcog.org>

Cc Robyn Provost <robyn@mowryandschmidt.com>; Robyn Provost <robyn@townofheath.org>

So potential construction/implementation funding sources are those that I describe below. In addition, there is the Massachusetts Office on Disability Improvement Grants and the CDBG program to remove architectural barriers (Heath may not be as competitive for this funding source, but it can't hurt to try).

**From:** BOS <BOS@townofheath.org>

**Sent:** Monday, September 28, 2026 2:54 PM

**To:** Megan Rhodes <mrhodes@frcog.org>; Audrey Boraski <aboraski@frcog.org>

**Cc:** Robyn Provost <robyn@mowryandschmidt.com>; Robyn Provost <robyn@townofheath.org>

**Subject:** Re: HEATH - Accessibility & Town Buildings

Hey, Megan!

We didn't end up applying in the last round of MassDOT's FIA but are continuing to look into other options for the planning phase of this project including the Woodlands Partnership grant program that you mentioned and grant programs administered by the Massachusetts Historical Commission and the Massachusetts Cultural Council.

Anyways, you said in your email that most of the grant programs that might fund this project are geared towards implementation/construction rather than planning. What are the grant programs that you were referencing? We figure that we'll need to know what options are out there for implementation/construction before we apply for a planning grant as many planning grants ask how you intend/hope to fund implementation/construction.

If you get the chance, just let me know!

TIA,

**Mia Francesconi**

Town Coordinator

Email [bos@townofheath.org](mailto:bos@townofheath.org)

Phone (413) 337-4934 Ext. 000

Address PO Box 35, 18 Jacobs Road Heath, MA 01346

Website [www.townofheath.org](http://www.townofheath.org)

---

**From:** BOS <[BOS@townofheath.org](mailto:BOS@townofheath.org)>  
**Sent:** Friday, July 31, 2026 12:12 PM  
**To:** Megan Rhodes <[mrhodes@frcog.org](mailto:mrhodes@frcog.org)>; Audrey Boraski <[aboraski@frcog.org](mailto:aboraski@frcog.org)>  
**Cc:** Robyn Provost <[robyn@mowryandschmidt.com](mailto:robyn@mowryandschmidt.com)>; Robyn Provost <[robyn@townofheath.org](mailto:robyn@townofheath.org)>  
**Subject:** Re: HEATH - Accessibility & Town Buildings

Megan,

Thanks for taking the time to look into this! I'll pass this along to the Board.

Best,

**Mia Francesconi**  
Town Coordinator

Email [bos@townofheath.org](mailto:bos@townofheath.org)  
Phone (413) 337-4934 Ext. 000  
Address PO Box 35, 18 Jacobs Road Heath, MA 01346  
Website [www.townofheath.org](http://www.townofheath.org)

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**From:** Megan Rhodes <[mrhodes@frcog.org](mailto:mrhodes@frcog.org)>  
**Sent:** Friday, July 31, 2026 9:12 AM  
**To:** BOS <[BOS@townofheath.org](mailto:BOS@townofheath.org)>; Audrey Boraski <[aboraski@frcog.org](mailto:aboraski@frcog.org)>  
**Cc:** Robyn Provost <[robyn@mowryandschmidt.com](mailto:robyn@mowryandschmidt.com)>; Robyn Provost <[robyn@townofheath.org](mailto:robyn@townofheath.org)>  
**Subject:** RE: HEATH - Accessibility & Town Buildings

Hi Mia,

This is a great idea. We did some digging about potential funding sources and it is a little tricky since this is mostly a planning stage project and most funding funing is for implementation/construction with some available for design.

MassDOT currently has their Fully Integrated Application (FIA) available on Grants Central. They have a couple of grants such as Shared Streets and Complete Streets that could potentially work although they are geared towards implementation. The Complete Streets grant does allow some design although MassDOT requires that "Consultants must have FAR Audit and approval by the A&E Board." I am not sure what that is and if Walter C. and Assoc. meets the requirement.

You could apply anyway and see what happens. It is due Aug 7. This is what it says:

*Grant Central's new Fully Integrated Application (FIA) is an all-in-one funding request used for all of the MassDOT Highway Division's competitive grant programs. Municipalities may now apply for design support and up to \$1,000,000 in construction funding in one easy place, regardless of funding program. With FIA, municipalities no longer need to research which grant program to apply to or juggle various*

*program deadlines. Applications are accepted twice per year. Applications may be submitted twice per fiscal year; dates will be announced as they become finalized. FIA does not apply to the Chapter 90 or the Municipal Pavement Program; operation for these programs remains unchanged.*

The Woodlands Partnership may be the best fit since it is the most flexible. Although it caps at \$25,000 and the deadline to apply has passed .

Good luck and if I think of anything else, I will pass it along.

Megan

**From:** BOS <[BOS@townofheath.org](mailto:BOS@townofheath.org)>

**Sent:** Wednesday, July 29, 2026 1:36 PM

**To:** Megan Rhodes <[mrhodes@frcog.org](mailto:mrhodes@frcog.org)>; Audrey Boraski <[aboraski@frcog.org](mailto:aboraski@frcog.org)>

**Cc:** Robyn Provost <[robyn@mowryandschmidt.com](mailto:robyn@mowryandschmidt.com)>; Robyn Provost <[robyn@townofheath.org](mailto:robyn@townofheath.org)>

**Subject:** HEATH - Accessibility & Town Buildings

Good rainy afternoon!

I'm reaching out to pick your brains and to thank you both for your hard work on Heath's ADA Self-Evaluation & Transition Plan. It has been very helpful in identifying the next steps to take towards ADA compliance, especially when looking at the buildings in Town Center.

On that note, the first step we took was obtaining the attached proposal for services to create an accessibility plan for the Center. While this plan wouldn't include any accessibility upgrades to the buildings themselves, it would address some of the highest priority issues identified in the Transition Plan for Sawyer Hall and Community Hall: accessing the buildings!

In trying to brainstorm how to fund the creation of this accessibility plan, we decided that a good start would be to ask the experts (you guys) whether you knew of any grant/funding opportunities for planning/design phases similar to this one.

If you are aware of any opportunities, definitely let me know, and again, thank you very much!

Best,

**Mia Francesconi**

Town Coordinator

Email [bos@townofheath.org](mailto:bos@townofheath.org)

Phone (413) 337-4934 Ext. 000

Address PO Box 35, 18 Jacobs Road Heath, MA 01346

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Outlook

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**RE: Unpaved Road Assessments**

---

From Ryan Clary <GIS@frcog.org>

Date Wed 9/23/2026 7:16 AM

To BOS <BOS@townofheath.org>

Mia-

You are correct in assuming that those categorized as busses are most likely campers. The sensor doesn't really know what type of vehicle it is because it measures the time between when the axles hit the hoses so bus axles are most likely the same distance from each other as a camper (it somehow also measures the weight, don't ask me how. As far as the speed, it does seem a bit high but remember this is the average of only 36 vehicles categorized at that size so its not really enough to trust the exact speeds, you really need a lot more than that. But I did notice that while I was out there a few cars were going way to fast for what I would consider a safe speed.

Dirt road counts are sometimes hard to gauge what is actually happening. If we really want to get a lot more accurate I should leave the counter out for a longer period of time- especially for an area like Heath estates because of the weekend warriors. And remember I did this over Labor Day weekend, so it could be skewed.

Hope this answers some questions.

**Ryan Clary**

Senior GIS Specialist



Franklin Regional  
Council of Governments

12 Olive St., Greenfield, MA 01301  
413-774-3167 X 124

**From:** BOS <BOS@townofheath.org>

**Sent:** Tuesday, September 22, 2026 6:56 PM

**To:** Ryan Clary <GIS@frcog.org>

**Subject:** Re: Unpaved Road Assessments

Hey, Ryan!

I just have a quick question about the class data for Taylor Brook Road.

Is it possible that the bus volume and speeds are incorrect on Taylor Brook Road? If not, would the sensors classify large, tour-bus sized, campers as busses? Are there any other types of vehicles that this would be classified as a bus?

Any information will be greatly appreciated!

TIA.



**Mia Francesconi**

Town Coordinator

Email [bos@townofheath.org](mailto:bos@townofheath.org)

Phone (413) 337-4934 Ext. 000

Address PO Box 35, 18 Jacobs Road Heath, MA 01346

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---

**From:** BOS <[BOS@townofheath.org](mailto:BOS@townofheath.org)>

**Sent:** Friday, September 18, 2026 10:12 AM

**To:** Ryan Clary <[GIS@frcog.org](mailto:GIS@frcog.org)>

**Subject:** Re: Unpaved Road Assessments

This is awesome, Ryan! Thanks so much! 😊

**Mia Francesconi**

Town Coordinator

Email [bos@townofheath.org](mailto:bos@townofheath.org)

Phone (413) 337-4934 Ext. 000

Address PO Box 35, 18 Jacobs Road Heath, MA 01346

Website [www.townofheath.org](http://www.townofheath.org)

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---

**From:** Ryan Clary <[GIS@frcog.org](mailto:GIS@frcog.org)>  
**Sent:** Friday, September 18, 2026 9:46 AM  
**To:** BOS <[BOS@townofheath.org](mailto:BOS@townofheath.org)>  
**Subject:** RE: Unpaved Road Assessments

Mia- Here are the traffic counts for the dirt roads you requested. Obviously very little traffic but the numbers on Taylor Brook might appear a little larger due to the fact it was over Labor Day weekend (that's not a bad thing to show). Heath Estates probably draws a few more visitors than normal around that weekend. Also we assessed the roads you requested and will have some maps and recommendations out to you soon.

Take Care

**Ryan Clary**  
Senior GIS Specialist



Franklin Regional  
Council of Governments

12 Olive St., Greenfield, MA 01301  
413-774-3167 X 124

**From:** BOS <[BOS@townofheath.org](mailto:BOS@townofheath.org)>  
**Sent:** Monday, August 31, 2026 3:33 PM  
**To:** Megan Rhodes <[mrhodes@frcog.org](mailto:mrhodes@frcog.org)>  
**Cc:** Ryan Clary <[GIS@frcog.org](mailto:GIS@frcog.org)>; Heath Highway <[Highway@townofheath.org](mailto:Highway@townofheath.org)>  
**Subject:** Re: Unpaved Road Assessments

Hey, Megan!

Thank you for the heads up.

Unfortunately, the Highway Superintendent (Tyson Howard) is on vacation until the 8th.

I also happen to be leaving for vacation on Wednesday and will not return until the 8th.

If the rain holds and you guys end up here after that, I'm sure Tyson would be happy to explain some of the recurring issues in that area! I'm not very well-versed in these kinds of things, so my explanation would likely be of little use to you both. I included Tyson on this email so that you both have it.

Best,

**Mia Francesconi**  
Town Coordinator

Email [bos@townofheath.org](mailto:bos@townofheath.org)  
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---

**From:** Megan Rhodes <[mrhodes@frcog.org](mailto:mrhodes@frcog.org)>  
**Sent:** Monday, August 31, 2026 2:09 PM  
**To:** BOS <[BOS@townofheath.org](mailto:BOS@townofheath.org)>  
**Cc:** Ryan Clary <[GIS@frcog.org](mailto:GIS@frcog.org)>  
**Subject:** Unpaved Road Assessments

Hi Mia,

Hope all is well. I just wanted to let you know that Ryan Clary and I are planning to come to town over the next week or so to conduct traffic counts of Underwood Hill and Sadoga Road, as well as assess those roads for any gravel road improvements that may be needed. Not quite sure of what day we'll make it out since it looks like rain is in the forecast this week.

I just wanted to give you a heads up about this. If you or Tyson want to meet to show us any known issues or concerns, happy to coordinate about that.

Best,  
Megan



## Heath Fire Department

17 Jacobs Road

PO Box 35

Heath, MA 01346

### January 2026 Monthly Report

**Meetings /training attended:** Franklin Country Chief's meeting, RIT training in Colrain.

**Department calls:** 5 which broke down into 1 mutual aid structure fire, 3 medicals and 1 cancelled response for a possible structure fire.

**Narrative:** The department responded to 5 calls in January. Monthly meetings/training included the Franklin County Chief's meeting, Colrain RIT training and department work details at the fire station. Quotes were obtained for an enclosed trailer to house and transport the newly obtained UTV with the expectation that it would be funded through additional grants and Fire Association funding. This would allow the utv to be used on mutual aid calls and be moved out of the fire station.

Respectfully submitted,

Nick

Nicholas Anzuoni

Chief

Heath Fire



## Heath Fire Department

17 Jacobs Road

PO Box 35

Heath, MA 01346

### February 2026 Monthly Report

**Meetings /training attended:** Heath Selectboard meeting, RIT training in Colrain, UTV training.

**Department calls:** 3 medical calls.

**Narrative:** February was light in call volume with 1 day of storm standby for the department. The time was used to do equipment maintenance and truck checks on the apparatus. Selectboard meeting was to discuss upcoming budget needs including the need for 2 additional sets of turnout gear.

Respectfully submitted,

Nick

Nicholas Anzuoni

Chief

Heath Fire